

City of Palmer
Action Memorandum No. 15-047

Subject: Confirm the Mayor's Appointment of Stephanie Allen to the Parks, Recreation, and Cultural Resources Advisory Board

Agenda of: May 12, 2015

Council Action: Confirmed _____

Originator Information:

Originator: Mayor Johnson – via City Clerk

Date: April 21, 2015 **Requested agenda date:** May 12, 2015

Department Information √:

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
_____	Finance	_____	_____
_____	Public Safety	_____	_____
_____	Public Works	_____	_____

Approved for presentation by:

	Signature:	Remarks:
City Manager	<u><i>Joseph A. Hanson</i></u>	_____
City Attorney	<u><i>[Signature]</i></u>	_____
City Clerk	<u><i>[Signature]</i></u>	_____

Certification of Funds:

Total amount of funds listed in this legislation: \$ **50 per regular and special meeting***

This legislation (√):

- Has no fiscal impact Creates a positive impact in the amount of: \$ _____
- Creates a negative impact in the amount of: \$ _____*

Funds are (√):

- Budgeted Line item(s): 01-19-90-6059
- Not budgeted Affected line item(s): _____

General fund unassigned balance (after requested budget modification): \$ _____

Enterprise unrestricted net position (after requested budget modification): \$ _____

Director of Finance Signature: *[Signature]*

Attachment(s):

- Application

Summary statement: Currently there are seven vacancies on the Parks, Recreation, and Cultural Resources Advisory Board.

Ms. Allen has submitted her application and meets the code requirement for appointment as a city resident. Once appointed, Ms. Allen will fill seat A, with a term ending date October 2017.

Administration recommendation: Authorize action memorandum 15-047.



City of Palmer • City Clerk's Office
231 W. Evergreen Ave. Palmer, AK 99645
907-761-1301 Fax: 907-745-0930

Board/Commission Application

Date: 3/19/15

Name of Board/Commission: Parks and Recreation

Name: Stephanie Allen

Residence address: 1245 S. Willwaw Drive Palmer, AK 99645

Mailing address: same

Phone number(s):

Home: 746-3363 Work: 745-5821 Cell:

Email address: sallan@unitedwaymatsu.org

Employer: United Way of Mat-Su Occupation: Executive Director

Member or active interest in the following organizations:

Palmer/Wasilla/Big Lake Chamber Foraker Group

MSB Health & Social Services Board Mat-Su Seahawkers

Please explain your main reason for applying:

I am very interested in strengthening and supporting parks and recreation in the City of Palmer.

You are welcome to attach an outline of your education, work and volunteer experiences, and other interests. Please note: this form and all of the information contained on the form is subject to the Public Records Act. All information will be treated as public information.

Signature Stephanie Allen Date 3/19/15

For office use only:

Date received: 3/20/15 By: Janette

Board or Commission: PRCRAB

Vacant seat: (A) - New seat Term ending date: Oct 2017

Attachments? Yes X No

Updated: February 26, 2015

Forwarded to Mayor on 3/20/15

AM 15-047

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