

**City of Palmer  
Action Memorandum No. 20-016**

**Subject:** Approve a Council Community Grant in the Amount of ~~\$5,000.00~~ \$1,000 to the Mat-Su Senior Services

**Agenda of:** February 25, 2020

**Council Action:**     **Approved**                       **Amended: The Amount Granted to \$1,000.00**  
                                   **Defeated**


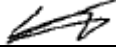

**Originator Information:**

**Originator:**    City Manager

**Department Review:**

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
X	Finance		01/28/2020
_____	Fire	_____	_____
_____	Police	_____	_____
_____	Public Works	_____	_____

**Approved for Presentation By:**

	Signature:	Remarks:
City Manager		_____
City Attorney		_____
City Clerk		_____

**Certification of Funds:**

Total amount of funds listed in this legislation:    \$ **5,000.00**

This legislation (√):

<input type="checkbox"/>	Creates revenue in the amount of:	\$ _____
X	Creates expenditure in the amount of:	\$ <u>5,000.00</u>
<input type="checkbox"/>	Creates a saving in the amount of:	\$ _____
<input type="checkbox"/>	Has no fiscal impact	

Funds are (√):

X	Budgeted	Line item(s): <u>01-02-10-6068</u>
<input type="checkbox"/>	Not budgeted	_____

Director of Finance Signature: 

**Attachment(s):**

- 2020 Grant Application

**Summary Statement/Background:**

The Mat-Su Senior Services is requesting a \$5,000 grant to help support program costs for serving seniors in 2020. Grant funds will be used to support operations.

Mat-Su Senior Services has not received grant funding from Palmer since the Council Community Grant program was established in 2014.

Mat-Su Senior Services is a non-profit corporation located within the city limits of Palmer and serves residents in Palmer and the Mat Su Borough. Their services are open to the public.

In February 2014, the City Council adopted Ordinance No. 14-043, which established the Council Community Grant program. The Council also approved \$12,000.00 in the Community Council Grants line item for 2020 that would finance approved Council grants.

<b>Legislation #</b>	<b>Organization</b>	<b>Amount</b>	<b>Date Approved</b>
20-004	HPAC 2020 Winter support	3,000	1/14/2020
Total 2020 Grants approved prior:		3,000	

**Administration’s Recommendation:**

To approve Action Memorandum No. 20-016