



Mayor Steven J. Carrington  
Deputy Mayor Pamela Melin  
Council Member Carolina Anzilotti  
Council Member John Alcantra  
Council Member Richard W. Best  
Council Member Thomas Ojala IV  
Council Member Joshua Tudor

City Manager John Moosey  
City Clerk Shelly M. Acteson, CMC  
City Attorney Sarah Heath, Esq.

**City of Palmer, Alaska**  
**Regular City Council Meeting**  
**March 14, 2023, at 6:00 PM**  
City Council Chambers  
231 W. Evergreen Avenue, Palmer  
[www.palmerak.org](http://www.palmerak.org)

## **AGENDA**

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### **A. CALL TO ORDER**

### **B. ROLL CALL**

### **C. PLEDGE OF ALLEGIANCE**

### **D. APPROVAL OF AGENDA**

1. Approval of Consent Agenda
  - A. **Action Memorandum No. 23-16:** Confirming the Mayor's Nomination of Scott Work and Stacia Joyce for Appointment to the Airport Advisory Commission with Terms December 31, 2025
2. Approval of Minutes of Previous Meetings
  - A. February 28, 2023, Regular Meeting

### **E. COMMUNICATIONS AND APPEARANCE REQUESTS**

1. Polly-Beth Odom, Executive Director, Daybreak Incorporated
2. Proclamation – Sharing and Caring Day – Rabbi Mendy Greenberg

### **F. REPORTS**

1. City Manager's Report
2. Mayor's Report
3. City Clerk's Report
4. City Attorney's Report

### **G. AUDIENCE PARTICIPATION**

### **H. PUBLIC HEARINGS**

1. **Resolution No. 22-005B:** A Resolution of the Palmer City Council Amending the Budget for the City of Palmer, Alaska for the Fiscal Year Ending December 31, 2022

### **I. ACTION MEMORANDA**

1. **Action Memorandum No. 23-013:** Approving a Council Community Grant to Radio Free Palmer aka Big Cabbage Radio with Staff Recommendation of \$1,500
2. **Action Memorandum No. 23-014:** Approving a Council Community Grant to 49<sup>th</sup> State Street Rodders Association, Inc. with Staff Recommendation of \$2,500 In-Kind Donation
3. **Action Memorandum No. 23-015:** Authorize City Manager to Negotiate and Execute a Contract with Greene Garden Services for Seasonal Gardening/Horticultural Services in an Amount Not to Exceed \$48,540

### **J. UNFINISHED BUSINESS**

### **K. NEW BUSINESS**

**L. RECORD OF ITEMS PLACED ON THE TABLE**

**M. AUDIENCE PARTICIPATION**

**N. EXECUTIVE SESSION**

**O. COUNCIL MEMBER COMMENTS**

**P. ADJOURNMENT**

**Tentative Future Palmer City Council Meetings**

<b>Meeting Date</b>	<b>Meeting Type</b>	<b>Time</b>	<b>Notes</b>
<b>March 28, 2023</b>	Regular	6 pm	
<b>April 11, 2023</b>	Regular	6 pm	
<b>April 25, 2023</b>	Regular	6 pm	
<b>May 9, 2023</b>	Regular	6 pm	
<b>May 23, 2023</b>	Regular	6 pm	