

Mayor Steven J. Carrington
Deputy Mayor Pamela Melin
Council Member Richard W. Best
Council Member Sabrena Combs
Council Member Brian Daniels
Council Member Jill Valerius
Council Member Carolina Anzilotti

City Manager John Moosey
City Clerk Shelly M. Acteson, CMC
City Attorney Sarah Heath, Esq.

City of Palmer, Alaska
Regular City Council Meeting
March 8, 2022, at 6:00 PM
City Council Chambers
231 W. Evergreen Avenue, Palmer
www.palmerak.org

AGENDA

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. APPROVAL OF AGENDA

1. Approval of Consent Agenda
 - a) **Action Memorandum No. 22-017:** Confirming the Mayor's Nomination of Penny McClain for Appointment to the Planning and Zoning Commission with Terms Ending December 31, 2024 (Page 3)
 - b) **Information Memorandum No. 22-001:** Informing the Council of Some of the Emergency Repair Costs Associated with the January 2022 Winter Storm Event
2. Approval of Minutes of Previous Meetings (Page 7)
 - a) February 22, 2022, Regular Meeting Minutes (Page 11)

E. COMMUNICATIONS AND APPEARANCE REQUESTS

1. Presentation from City of Palmer Public Works Director Jude Bilafer regarding Future Plans for Roads and Utilities Advancement (Page 19)

F. REPORTS

1. City Manager's Report
2. Mayor's Report (Page 21)
3. City Clerk's Report
4. City Attorney's Report

G. AUDIENCE PARTICIPATION

H. PUBLIC HEARINGS

I. UNFINISHED BUSINESS

1. **Action Memorandum No. 22-009:** Approving a Council Community Grant to United Way of Mat-Su (Page 23)

J. NEW BUSINESS

1. **Action Memorandum No. 22-019:** Turkey Red Liquor License Renewal (Page 31)
2. **Action Memorandum No. 22-018:** Selecting the Golden Heart Lifetime Achievement Award Recipient(s) – Nominees: Barbara Hunt and Jack Snodgrass (Page 43)

K. RECORD OF ITEMS PLACED ON THE TABLE

L. AUDIENCE PARTICIPATION

M. EXECUTIVE SESSION

N. COUNCIL MEMBER COMMENTS

O. ADJOURNMENT

Tentative Future Palmer City Council Meetings

Meeting Date	Meeting Type	Time	Notes
Mar 22	Regular	6pm	
Apr 12	Regular	6pm	
Apr 26	Regular	6pm	
May 10	Regular	6pm	
May 24	Regular	6pm	
Jun 14	Regular	6pm	
Jun 28	Regular	6pm	

City of Palmer
Action Memorandum No. 22-017

Subject: Confirming the Mayor's Nomination of Penny McClain for Appointment to the Planning and Zoning Commission with Terms Ending December 31, 2024

Agenda of: March 8, 2022

Council Action: **Approved** **Amended:** _____
 Defeated

Originator Information:

Originator: Mayor Carrington via City Manager's Office

Department Review:

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
_____	Finance	_____	_____
_____	Fire	_____	_____
_____	Police	_____	_____
_____	Public Works	_____	_____

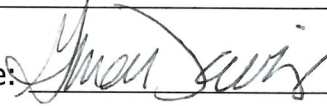
Certification of Funds:

Total amount of funds listed in this legislation: \$ 1,500

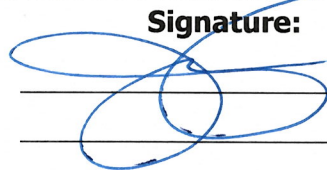
- This legislation (√):
- Creates revenue in the amount of: \$ _____
 - Creates expenditure in the amount of: \$ 1,500
 - Creates a saving in the amount of: \$ _____
 - Has no fiscal impact

Funds are (√):

- Budgeted Line item(s): 01-01-12-6059
- Not budgeted

Director of Finance Signature: 

Approved for Presentation By:

	Signature:	Remarks:
City Manager	<u></u>	_____
City Attorney	_____	_____
City Clerk	_____	_____

Attachment(s):

1. P & Z Application

Summary Statement/Background:

The Planning and Zoning Commission is a seven-member board with one seat that expired December 31, 2021.

Public notice of this recruitment was posted on the City’s website, published in The Frontiersman, and posted on the City of Palmer’s social media sites.

The applicants met code requirements and after review, Penny McClain is nominated for appointment to fill the vacant seat.

Administration’s Recommendation:

Approve Action Memorandum No. 22-017.



City of Palmer • City Clerk's Office
231 W. Evergreen Ave. Palmer, AK 99645
Phone: (907) 761-1301 • Fax: (907) 761-1340

Application for City Board or Commission

Date: 1/24/2022

Name of Board/Commission Applying For: Planning and Zoning

Name: Penny McClain

Residence Address: 113 W Dolphin Avenue

Mailing Address: same

Phone Number(s): _____

Home: _____ Work: _____ Cell: (907) 252-1021

Email: penny.kaye.mcclain@gmail.com

Employer: self Occupation: potter

Member or active interest in the following organizations:

Matsa Ski Club
Valley Mountain Biking

Please explain your reason for applying (if necessary, continue on back or on a separate sheet):

Love living in Palmer and would like to see thoughtful future planning.

You are welcome to attach an outline of your education, work and volunteer experiences, and other interests. Please note: this form and all of the information contained on the form is subject to the Public Records Act. All information will be treated as public information.

Signature [Signature] Date 1/24/2022

For office use only:

Date Received: 1/31/22 Received By: [Signature] Attachments? Yes No

Appointed: Yes No AM No.: _____ Council Meeting Date: _____

Reappointment Date(s): _____

Date Left Board or Commission: _____

P Steve 2/1/22

**City of Palmer
Information Memorandum No. 22-001**

Subject: Inform the City Council on Some of the Emergency Repair Costs Associated with the January 2022 Winter Storm Event

Agenda of: March 8th, 2022

Originator Information:

Originator: Jude Bilafer, Director, Public Works

Department Review:

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
_____	Finance	_____	_____
_____	Fire	_____	_____
_____	Police	_____	_____
<u>X</u>	Public Works	<u>Jude Bilafer</u>	<u>2/24/2022</u>

Certification of Funds:

Total amount of funds listed in this legislation: \$ 52,453.84

This legislation (√):


- Creates revenue in the amount of: \$ _____
- Creates expenditure in the amount of: \$ \$29,229.39 Invoiced; Awaiting Invoicing for \$23,224.45
- Creates a saving in the amount of: \$ _____
- Has no fiscal impact

Funds are (√):

- Budgeted Line item(s): _____
- Not budgeted _____

Director of Finance Signature: 

Approved for Presentation By:

	Signature:	Remarks:
City Manager	<u></u>	_____
City Attorney	_____	_____
City Clerk	_____	_____

Attachment(s):

1. Disaster Declaration

Summary Statement/Background:

Commencing on January 1st, 2022, and lasting several days, the City of Palmer sustained steady and violent winds as part of a winter storm. This storm caused significant damage to city infrastructure and systems. There were numerous power outages, damaged and destroyed structures, multiple broken water pipes throughout the City which resulted in residential and commercial flooding, to include damage to electrical componentry within City facilities.

The Palmer City Manager and City Mayor signed a Disaster Emergency declaration regarding this storm on 5 January 2022. Based on this declaration, procurements were initiated under PMC 3.21.250 to begin emergency repairs at multiple City facilities. Facilities which were impacted because of frozen and broken water pipes include the Depot's restrooms, the Visitors Center community restrooms, the Fire Department's Training Center restrooms, the Palmer Golf Course's restroom and electrical interface system, and the restroom in the Airport Flight Services Center. These facilities sustained significant damage that included broken pipes, damaged drywall, cracked toilets and sinks, water damage to the floors, and the Golf Course's irrigation computer control system was destroyed. As part of the City's emergency repairs, a local contractor was used alongside the City's maintenance person to conduct the necessary repairs to ensure public safety and prevent future damages. To date, \$29,229.39 has been invoiced for these emergency repairs. The City is waiting to be officially invoiced for another \$23,224.45.

PMC 3.21.250 Emergency procurements. The city may award a contract for supplies, services, professional services or construction without competition, formal advertising or other formal procedure where the city manager determines in writing that an emergency threatening the public health, safety or welfare requires that the contract be awarded without delay. The city manager shall make a report on such contract to the council no later than the next regular meeting following award of the contract. (Ord. 644 § 4, 2004)



John Moosey
City Manager

City of Palmer
231 W. Evergreen Ave.
Palmer, Alaska 99645-6952
(907) 761-1317
E-mail: jmoosey@palmerak.org
www.palmerak.org

DISASTER DECLARATION

WHEREAS, commencing on January 1, 2022, the City of Palmer sustained steady and damaging winds; and

WHEREAS, the City of Palmer is a political subdivision within the State of Alaska; and

WHEREAS, the following conditions exist as a result of the disaster emergency: damages to City, Borough, and State infrastructure; damage to homes and businesses to include debris, roofs, broken windows, frozen pipes; and damages to vehicles: and prolonged and sustained loss of basic utilities to large populations of the Matanuska Susitna Borough and specifically the City of Palmer; and

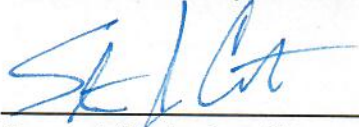
WHEREAS, the severity of the disaster will exceed the capability of local resources; and

THEREFORE, be it resolved that the City Manager and Mayor of the City of Palmer hereby declare a Disaster Emergency per AS. 26.23.140 to exist in the City of Palmer.

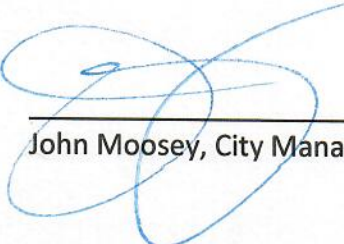
FURTHER, the Governor of the State of Alaska declared on January 2, 2022, a Disaster Emergency to exist, as described in AS. 26.23.020, and will provide State financial disaster assistance under the Public Assistance and Individual Assistance to the City of Palmer in its response and recovery from this event.

FURTHER, the undersigned certify that the City of Palmer has expended to date, local resources in an amount to be determined, with costs continuing to grow as a result of this disaster emergency.

Signed this 5th day of January 2022.



Steven J Carrington, Mayor



John Moosey, City Manager

City of Palmer

A. CALL TO ORDER:

A regular meeting of the Palmer City Council was held on February 22, 2022, in the Council Chambers, Palmer, Alaska. Mayor Carrington called the meeting to order at 6:00 p.m.

B. ROLL CALL:

Comprising a quorum of the Council, the following were present:

- | | |
|----------------------------|------------------------|
| Steve Carrington, Mayor | Brian Daniels |
| Pamela Melin, Deputy Mayor | Richard Best (on Zoom) |
| Jill Valerius | Sabrina Combs |
| Carolina Anzilotti | |

Staff in attendance were the following:

- | | |
|----------------------------|------------------------------------|
| John Moosey, City Manager | Shelly M. Acteson, CMC, City Clerk |
| Sarah Heath, City Attorney | Holly Dubose, Deputy City Clerk |

C. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was performed.

D. APPROVAL OF AGENDA

1. Approval of Consent Agenda
 - a) **Action Memorandum 22-016:** Authorizing the City Manager to Purchase Two New Patrol Vehicles and Equipment in the Amount of \$108,766.00 and to Purchase the Vehicle Under the Governmental and Proprietary Procurements Section of Palmer Municipal Code 3.21.230 by Attaching to the State of Alaska Contract
2. Approval of Minutes
 - a) February 8, 2022, Regular Meeting Minutes

Main Motion: Approval of Consent Agenda and Minutes

Moved by:	Combs
Seconded by:	Valerius
Vote:	Approved
Action:	Motion Carried

E. COMMUNICATION AND APPEARANCE REQUESTS

F. REPORTS

City Manager's Report

City Manager John Moosey reported on the following:

- Resolution 22-008 increase in price for the dredge.

Mayor's Report

Mayor Carrington reported on the following:

- Receiving nominations for the Golden Heart Award.
- Upcoming Act of Kindness request from the Rabbi.
- Refresher trainer in the future for Council Members.

City Clerk's Report

City Clerk Shelly Acteson reported on the following:

- Election is in full swing.
- In person voting details.
- Absentee Voting Applications available for Absentee or Mail-in ballots online and in person at City Hall.

City Attorney Report

City Attorney Sarah Heath reported on the following:

- Working with City Works regarding Cedar Park Subdivision.
- Additional ethics training.

G. AUDIENCE PARTICIPATION

Stephanie Nowers:

- Gave updates on gravel legislation coming up at the Borough Assembly meeting on March 15th
- Juneau takeaways:
 - Affordable housing
 - Additional work force needed in future
- AML asked for large grant money from legislation.
- UAF on farm, good potential opportunities.
- West Susitna Access input approaching February 23rd & March 23rd.
- Limiting Assembly Members to two terms for a lifetime.

Jackie Goforth:

- Reminded Council that she is a writer & researcher.
- Recited the 1964 Supreme Court Case, Sullivan vs. New York Times.
- Rescinded her apology made during the February 8 meeting.

Cindy Hudgins:

- Read the definition of liberty.
- Read quotes from Facebook posts.

H. PUBLIC HEARINGS

1. **Resolution No. 22-008:** Appropriation of Funds in the Amount not to Exceed \$213,000 to Finance the Purchase of a New Dredge for the City's Wastewater Treatment, as Required by Federal Consent Decree

Manager Moosey gave an update on City of Palmer's agreement with EPA and required dredging of lagoons. The dredge broke and is essential to comply with the Federal Consent Decree. The price has gone up \$9,605 in shipping and material increases for the dredge purchase.

Mayor Carrington opened the public hearing on Resolution No. 22-008. Seeing no one come forward and hearing no objection from the Council, Mayor Carrington closed the public hearing.

Council Member Combs mentioned that this was related to a horrible smell that was reported two years ago. Deputy Melin asked how this impacts the budget. Manager Moosey explained that this is an issue that needs taken care of even though it was not originally budgeted for.

Main Motion: To Adopt Resolution No. 22-008

Moved by:	Combs
Seconded by:	Valerius
Vote:	Unanimous
Action:	Motion Carried

2. **Resolution No. 22-009:** Directing the City Manager to Participate and Cooperate with Mat-Su Local Governments in the Federal Building a Better America Grant Program

Manager Moosey explained that the Federal Government are giving away 1 trillion dollars in grants. Since palmer is a small town, we have decided to group with the other cities to apply for this grant, so we have a better chance of competing with larger cities.

Mayor Carrington opened the public hearing on Resolution No. 22-009. Seeing no one come forward and hearing no objection from the Council, Mayor Carrington closed the public hearing.

Main Motion: To Adopt Resolution No. 22-009

Moved by:	Combs
Seconded by:	Melin
Vote:	Unanimous
Action:	Motion Carried

- Resolution No. 21-010:** Authorizing the Execution and Delivery of the RUS Bulletin 1780-27 to Allow for the Long-Term Financing of the Wastewater Utility Treatment Plant Facility Improvements

Manager Moosey provided clarification that this project has been approved to be completed. This resolution is to fund the project.

Mayor Carrington opened the public hearing on Resolution No. 22-010. Mr. Anderson came forward to speak.

Erik Anderson: Long term financing clarification. Manager Moosey clarified 6.9 million will be borrowed to move forward with this project. Mr. Anderson questioned why we are not requiring people in the city utilities to help down the road.

Main Motion: To Adopt Resolution No. 21-010

Moved by:	Combs
Seconded by:	Daniels
Vote:	Unanimous
Action:	Motion Carried

- Resolution No. 21-005 A:** Amending the City of Palmer Budget for the Fiscal Year Ending December 31, 2021

Manager Moosey amended the fiscal budgeting due to the fire grant was written incorrectly and threw off other budget numbers.

Mayor Carrington opened the public hearing on Resolution No. 21-005 A. Seeing no one come forward and hearing no objection from the Council, Mayor Carrington closed the public hearing.

Main Motion: To Adopt Resolution No. 21-005 A, including revised number provided by the Finance Director

Moved by:	Combs
Seconded by:	Daniels
Vote:	Unanimous
Action:	Motion Carried

- Ordinance No. 22-001:** An Ordinance of the Palmer City Council Enacting Palmer Municipal Code Chapter 12.30 City of Palmer Parks, Recreational and Outdoor Facilities Donation/Memorial Policy and Repealing Ordinance 17-008-S, a City of Palmer Parks, Recreation and Outdoor Facilities Donation Policy

Mayor Carrington opened the public hearing on Resolution No. 22-001. Seeing no one come forward and hearing no objection from the Council, Mayor Carrington closed the public hearing.

Main Motion: To Adopt Resolution No. 22-001

Moved by:	Combs
Seconded by:	Melin
Vote:	Unanimous
Action:	Motion Carried

Discussion ensued regarding memorial plaques, establishing a memorial park, and 12.30.010 D. of the Ordinance.

I. UNFINISHED BUSINESS

1. **Action Memorandum 22-009:** Approving a Council Community Grant to United Way of Mat-Su

United Way Outreach Director, Michele Harmeling spoke regarding United Way grant. She noted four local artists were selected to contribute art pieces to be placed at various locations in the Mat-Su. Art pieces are expected to be family friendly and can be put outside. One location that has been determined is Alaska family services. It was noted that these art pieces will also be visible and accessible for all the public.

Deputy Mayor Melin addressed issues brought forth from public members. Deputy Melin asked for a clarification of what the art will entail. Ms. Harmeling explained that the art will be created with conjunction of the property owners' desires. Art examples can be provided to the Council for viewing. Combs asked about the vetting process. Michelle explained that the artists have been approved by Parks and Recreation, along with other community members. Council Member Anzilotti requested art samples from select artists.

Main Motion:	To Postpone Action Memorandum No. 22-009 to 3/8/22 Meeting
Moved by:	Valerius
Seconded by:	Best
Vote:	Unanimous
Action:	Motion Carried

J. NEW BUSINESS

1. **Action Memorandum No. 22-013:** Directing the City Manager to Notify the State of Alaska of the City Council's Statement of Non-Objection of the Matanuska Brewing Company Winery License
2. **Action Memorandum No. 22-014:** Directing the City Manager to Notify the State of Alaska of the City Council's Statement of Non-Objection of the License Renewal of Moosehead Saloon
3. **Action Memorandum No. 22-015:** Directing the City Manager to Notify the State of Alaska of the City Council's Statement of Non-Objection of the License Renewal of the Palmer Alehouse

Main Motion:	To Approve Action Memorandum No. 22-013, No 22-014, and No 22-015
Moved by:	Combs
Seconded by:	Valerius
Vote:	Unanimous
Action:	Motion Carried

K. RECORD OF ITEMS PLACED ON THE TABLE

1. Subdivision agreement history on Cedar Park from Connie Yoshimura

L. AUDIENCE PARTICIPATION

Connie Yoshimura:

- Commented on the Cedar Hills subdivision agreement.
- Provided her perspective on the City subdivision approval process.

Jacki Goforth:

- Recited screenshots from Facebook posts.

Cindy Hudgins:

- Commented on standards for audience participation.

Erik Anderson:

- Provided a Cedar Hills perspective.
- Suggested a tax on plastics.

Mike Chmielewski:

- Gave positive feedback regarding the April 19, 2022, special election banner located on the City of Palmers website.
- Applauded Council on working well together and asking questions.

M. EXECUTIVE SESSION

N. COUNCIL COMMENTS

Council Member Combs:

- Provided AML Conference update.
- Public Works shout out for all their hard work.
- Museum "sip and shop" fundraiser.

Council Member Valerius:

- Thanked Ms. Nowers for Borough update.
- Thanked Mr. Anderson for the plastic container recycling idea.

Council Member Best:

- Stated the Legislature is in full swing in Juneau.

Deputy Mayor Melin:

- Thanked Assembly Member Nowers for the report.
- Excited for upcoming Palmer events.

Council Member Anzilotti:

- Thanked Assembly Member Nowers for the update.

Council Member Daniels:

- Thanked United Way Representative for coming.
- Get out to Palmer "sip and shop".
- Liked the recycling idea presented by Erik Anderson.
- Thanked Assembly Member Nowers for update.

O. ADJOURNMENT

With no further business before the Council, the meeting adjourned at 7:57 p.m.

APPROVED this 8th day of March, 2022.

Shelly M. Acteson, CMC, City Clerk

Steve Carrington, Mayor



DEPARTMENT OF PUBLIC WORKS

Jude Bilafer
Director

Phone: (907) 761-1350
Fax: (907) 745-3203
Email: jbilafer@palmerak.org

Mail: 231 W. Evergreen Ave.
Palmer, Alaska 99645-6952
Location: 1316 South Bonanza Street
www.palmerak.org

MEMORANDUM FOR RECORD

FROM: Jude Bilafer, Director of Public Works
DATE: March 8th, 2022
SUBJECT: 2022 Future Plans for Road Improvements

The City's Pavement Repair Project has been reviewed and our goal is to advertise this project within 10 days. The project consists of seven sites around town (Industrial Way, Commercial Drive, E. Moore Rd, S. Felton St, Ellen St, Montgomery Way, and Edinborough Dr. The City expects to advertise this project on 8 March for completion during the summer of 2022.

The City is working with a local engineering firm to design a project to correct ice flow issues encountered this winter on Eagle Ave. We anticipate having those documents by 10 March and advertise that project for construction in summer of 2022 if the estimate comes in within our fiscal constraints.

The final project for development in 2022 is the design for the upgrade/paving of Auklet Ave. This project, based on initial costs estimates, will be constructed in either 2023 or 2024.

Jude Bilafer
Director of Public Works, City of Palmer

Mayor's Report for March 8, 2022

Feb. 24, 2022 - Attended Mayors' / Managers' meeting in Houston

Mar. 4, 2022 – will be attending the FAA site visit at the Palmer Airport

The Golden Heart Award

Barbara Hunt:

- Administrator of Palmer Alaska Buzz FB group with 17.1 K users since 2016
- Serves on Palmer's Board of Economic Development since 2017
- Writer (Alaska's Heavy Light) and artist (artist of the Week July 10, 2020 at the Palmer Museum)
- Produces the Palmer Buzz Community Calendar

"Palmer 2021 is home for many of us. For others Palmer remains a memory and a prayer. The majority of people are positive about P-town, citing it as both awesome and triumphant."

Jack Snodgrass

- is a true native son of the City of Palmer and, by example, has rightfully earned the respect of his friends and associates.
- served the City of Palmer as the City Attorney for 25 Years, retiring in 2006.
- been a steadfast supporter of the City of Palmer:
 - Palmer Museum
 - Palmer Library
- been a resident of Palmer his entire life and devoted countless hours to the betterment of his community.
- lives on a farm hidden in the middle of Palmer.

Mayor Steve Carrington

**City of Palmer
Action Memorandum No. 22-009**

Subject: Approving a Council Community Grant to United Way of Mat-Su

Agenda of: January 25, 2022

Council Action: **Approved** **Amended:** _____
 Defeated

Originator Information:

Originator: Mr. John Moosey, City Manager

Department Review:

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
_____	Finance	_____	_____
_____	Fire	_____	_____
_____	Police	_____	_____
_____	Public Works	_____	_____

Certification of Funds:

Total amount of funds listed in this legislation: \$ **\$2,500**

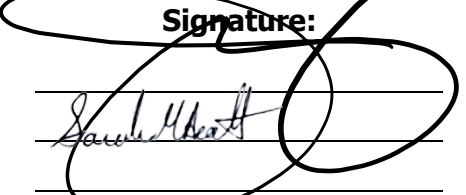
- This legislation (√):
- Creates revenue in the amount of: \$ _____
 - Creates expenditure in the amount of: \$ _____
 - Creates a saving in the amount of: \$ _____
 - Has no fiscal impact

Funds are (√):

- Budgeted Line item(s): 01-02-10-6068
- Not budgeted

Director of Finance Signature: 

Approved for Presentation By:

	Signature:	Remarks:
City Manager	<u></u>	_____
City Attorney	_____	_____
City Clerk	_____	_____

Attachment(s):

- 1. Council Community Grant Scoring Rubric
- 2. Council Community Grant Application

Summary Statement/Background:

The Palmer Arts & Cultural Installation Project will benefit the community by activating and enlivening publicly accessible spaces, inviting visitors and residents to view, discuss and take pride in the invigoration of their town and area, as well as bringing traffic to host sites by attracting visitors through increased "curb appeal". By advancing portions of the City's existing Parks and Recreational Master Plan, this project will support the Council's strategic priorities by continuing to improve and develop local arts and cultural opportunities; enhancing our area's trail systems and connectors, and contributing to the development of art offerings that can be included in future arts/culture plans and efforts.

In February 2014, the City Council adopted Ordinance NO. 14-043, which established the Council Community Grant Program. The City Council approved \$12,000.00 in the Community Council Grants line item for 2022.

Legislation #	Organization	Amount Requested	Remaining	Date Approved
Res 22-005	Beginning Balance-2022 Budget		\$12,000.00	

Administration's Recommendation:

Approve Action Memorandum No. 22-009

Project Name: PALMER ARTS & CULTURAL INSTALL PROJECT

Date Received: 12-30-21

Reviewer Name: JOHN MOOSEY, CITY MANAGER

Date Reviewed: 1-5-22

Has the event previously received City funding? Y N List Years/Amounts:
 If yes, was the Post Event Report completed? Y N

Required Elements:

- Accessible to all members of the community
- Takes place in/within one mile of Palmer City Limits

		Expectations			Points
		10 pts	7 pts.	3-0 pts	
Accessibility & Strategic Priorities		The application clearly states the economic benefits, and the reader/evaluator easily understands the benefits to the community and residents of the city.	The application states the benefits; however, it is not clear and/or the reviewer/evaluator must assume or use reason to determine the benefits to the community and residents of the city.	The application does not clearly demonstrate the benefits and/or the reader/evaluator cannot determine through reasoning the benefits to the community or residents of the city.	8
		The application clearly addresses how the project meets one or more of the City's Economic Development Strategic Priorities.	The application attempts to address how the project meets one or more of the City's Economic Development Strategic Priorities; however, the reviewer/evaluator must assume or use reason to determine how the project is addressing a strategic priority(s).	The application does not clearly demonstrate how the project is addressing a strategic priority and/or the reader/evaluator cannot determine through reasoning how the project is addressing a strategic priority.	8
Fiscal		The application clearly states how much financial or in-kind services are being requested for the project.	The application contains information regarding financial and/or in-kind services as part of the project; however, it is not clear, and the reviewer/evaluator must assume or use reason to determine what is being requested.	The application does not clearly state what is being requested and/or the reviewer/evaluator cannot determine through reasoning.	10
		The application includes a project budget which demonstrates sound fiscal practices and reviewer/evaluator can easily understand.	The application includes a project budget; however, the reviewer/evaluator has questions or must use reason to understand the overall budget for the project.	The application does not include a project budget, or the reviewer/evaluator cannot understand and/or has significant concerns about the budget as presented.	10
Benefit		The application clearly states how the community will benefit because of the event.	The application states the degree of benefits; however, it is not clear, and the reviewer/evaluator must assume or use reason to determine the how the community will benefit because of this grant.	The application does not clearly demonstrate the degree of benefits and/or the reviewer/evaluator cannot determine the how the community will benefit because of this grant.	10
Reporting		The application clearly states how and when the city will receive a post event report on this project.	The application attempts to address how a post event report will be given to the city; however, it is unclear, and the reviewer/evaluator must assume or use reason to determine how and when the report will be presented.	The application does not attempt to address how a post event report will be given to the city or the reviewer/evaluator cannot determine how the report will be presented.	10
				Total:	56



City of Palmer • City Clerk's Office
 231 W. Evergreen Avenue • Palmer, AK 99645
 Phone: (907) 761-1301 • Fax: (907) 761-1340

Council Community Grant Application

Program Information

Program, service, project, or event title: Palmer Arts & Cultural Installation Project
 Date(s) of program, service, project, or event: Spring-Summer 2022

Applicant Information

Name: United Way of Mat-Su
 Address: 550 S. Alaska St., Suite 205
 City: Palmer State: AK Zip: 99645
 Phone: 907-745-5822 Email: give@unitedwaymatsu.org

Organization Information

Name of organization/group: UWMS
 Type of organization/group: Non-profit Volunteer group Other: _____

Funding Request

Amount of Request: \$ 2500.00
 Matching funds provided by applicant: \$ 5000.00
 Type of funds requesting: Cash In-Kind In-Kind Type: _____

Remittance Information

Remit Payment to: United Way of Mat-Su
 Address mail check to: 550 S. Alaska St., Suite 205
 City: Palmer State: AK Zip: 99645
 Phone: 907-745-5822 Email: _____

12/30/21

Eligibility

Describe how your program, service, project or event meets the eligibility guidelines.

The Palmer Arts & Cultural Installation Project's goal is to bring accessible, meaningful public art to the Palmer core area. The Arts Project Advisory Board has selected four outstanding local artists whose work will be permanently installed upon completion, on four locations whose proximity to downtown Palmer will invite residents and visitors alike to engage in conversation, create social connections and enhance the "curb appeal" of our town. In addition, our hope is to continue placing public art around Palmer, using the success of this first phase of the project to sustain momentum behind expanding public arts here.

This project advances one of the priorities detailed in the City of Palmer's Master Plan for Parks, Trails and Recreational Fields, namely the creation and maintenance of a fully publicly accessible art installation(s), enlivening the downtown area with art pieces that reflect Palmer's history, culture, geography and unique characteristics.

By placing objects of interest in strategic spots around Palmer, the project creates opportunity for residents and visitors to take advantage of the town's walking paths and trails, inviting them to view each art piece and encouraging them to patronize the businesses/facilities upon whose grounds each piece is located. These locations include the Alaska Family Services site on Alaska Street (also houses the Family First Treasures Thrift Store and Something Good Grows Community Garden).

Project Summary Information

In the space below, provide a concise, one paragraph summary of your proposed program, service, project or event and how it benefits the community as well as how this supports the Council's strategic priorities.

The Palmer Arts & Cultural Installation Project will benefit the community by activating and enlivening publicly accessible spaces, inviting visitors and residents to view, discuss and take pride in the invigoration of their town and area, as well as bringing traffic to host sites by attracting visitors through increased "curb appeal". By advancing portions of the City's existing Parks and Recreational Master Plan, this project will support the Council's strategic priorities by continuing to improve and develop local arts and cultural opportunities; enhancing our area's trail systems and connectors, and contributing to the development of art offerings that can be included in future arts/culture plans and efforts.

Project Scope of Work

Please list the steps to be taken to conduct the program, service, project or event. Be sure to address issues such as: beginning and ending date, who will work to conduct the event/project, clean-up team, where is the project going to occur (location).

This project was begun in 2020 when United Way of Mat-Su received an AARP Livable Communities grant to establish the project's first steps. Work has continued since as the Art Advisory Board was selected, convened and has stewarded the project through to its current stage, during which our artists and host locations continue to collaborate. Our goal is to complete all four pieces of art and their installation by the Fall of 2022. Artists, the Art Advisory Board, United Way of Mat-Su and our host locations will work together over the winter to finalize concepts for each art piece and plan for breaking ground in the spring. Volunteers will be engaged to assist with groundbreaking and installation of art pieces where practical. Over time, continued collaboration between United Way of Mat-Su, our artists and our host sites will help to keep art installations clean, in good repair and the grounds they are installed upon well-groomed. Signage will be installed by United Way of Mat-Su to credit any sponsors/donors involved with art pieces, as well as to alert passers-by to each location. Locations include Alaska Family Services' site on Alaska Street, Bleeding Heart Brewery in the Matanuska Maid quadrangle, and will be updated as partnerships are finalized for our other two artists.

Community Benefit

Please indicate how the results of your program, service, project or event will enhance economic development or generally benefit the city of Palmer. Describe the expected number of participants to be attracted by the event or project. Please explain how your organization will evaluate the community benefit of your event. Examples might include surveys, registrations, sign-in sheets, number of people served, etc.

By placing permanent public art in and around the Palmer core, this project aims to enhance Palmer by increasing livability, "curb appeal", and the overall cultural atmosphere of the town. This project directly addresses a top priority in the city's Master Plan for Parks, Trails and Recreational Fields at little to no cost to the City, and brings no-cost benefits to the sites upon which the art pieces will be placed. We estimate that, over time and given that art installations are permanent, all Palmer residents will have the opportunity to view and engage with art pieces. Additionally, 50-70% of visitors to Palmer will drive, walk, bike, or otherwise travel past these art pieces. Ongoing communication and collaboration with our host sites, the Palmer Museum of History and Art, and our artists will ensure regular assessment of the number of visitors/residents viewing the art, allow problem-solving should any issues arise, and give a good sense of how each location, as well as the city as a whole, continues to benefit from public art. We anticipate that numbers of participants will be fluid but consistent, with higher numbers of visitors/tourists engaging with the project during the spring and summer months, and higher numbers of local residents in the fall and winter. This project will only grow in benefit over time, and we are excited to watch its completion and evolution.

Detailed Budget

Revenue:

Source:	Cash	In-Kind	Total
AARP Grant	\$ 5000	\$ _____	\$ 5000
Palmer Museum	\$ _____	\$ 1000.00	\$ 1000.00
UWMS	\$ _____	\$ 5000.00	\$ 5000.00
Private donations	\$ 650.00	\$ _____	\$ 650.00
_____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____
Totals	\$ 5650.00	\$ 6000.00	\$ 11650.00

Expenditures:

Item/Service:	Cash	In-Kind	Total
Artist Stipends	\$ 5000.00	\$ _____	\$ 5000.00
Materials/Supplies	\$ 5000.00	\$ _____	\$ 5000.00
Installation Costs	\$ 2500.00	\$ _____	\$ 2500.00
Staffing	\$ 2500.00	\$ 5000.00	\$ 7500.00
Marketing/Collateral	\$ 1000.00	\$ 1000.00	\$ 2000.00
_____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____
Totals	\$ 16000.00	\$ 6000.00	\$ 22,000.00

Matching Funding Source

Describe source of matching funding. Have alternate sources of funding been explored?

Matching funding has been secured from the Palmer Museum of History and Art, in the form of marketing and inclusion in the Palmer Visitors Guide.
 United Way of Mat-Su has and continues to provide in-kind support for the project, having already dedicated over 250 hours of staff time to coordinate, organize and steward the project from its inception.
 United Way of Mat-Su continues to seek additional funding to complete work on this project.

**City of Palmer
Action Memorandum No. 22-019**

Subject: Directing the City Manager to Notify the State of Alaska of the City Council's Statement of Non-Objection of the license renewal of Turkey Red.

Agenda of: March 8, 2022

Council Action: **Approved** **Amended:** _____
 Defeated

Originator Information:

Originator: John Moosey, City Manager

Department Review:

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
_____	Finance	_____	_____
_____	Fire	_____	_____
_____	Police	_____	_____
_____	Public Works	_____	_____

Certification of Funds:

Total amount of funds listed in this legislation: \$ _____

This legislation (√):


- Creates revenue in the amount of: \$ _____
- Creates expenditure in the amount of: \$ _____
- Creates a saving in the amount of: \$ _____
- Has no fiscal impact

Funds are (√):

- Budgeted Line item(s): _____
- Not budgeted

Director of Finance Signature: 

Approved for Presentation By:

	Signature:	Remarks:
City Manager	<u></u>	_____
City Attorney	_____	_____
City Clerk	_____	_____

Attachment(s):

1. License Renewal Packet

Summary Statement/Background:

The Palmer Alehouse has applied for a liquor license renewal. Per State law a local governing body may protest the approval of an application pursuant to AS 04.11.480 by providing the applicant with a clear and concise written statement of the reason for the protest or may voice a non-objection to a request.

Administration's Recommendation:

Approve Action Memorandum No. 22-019.

City of Palmer • Liquor License Review Form

BUSINESS NAME: Turkey Red, LLC **OWNER:** Cynthia Alexandra Papasavas
LICENSE TYPE: Restaurant/Eating Place - Public Convenience
LOCATION: 550 S Alaska Street

Route to: Department of Finance

Department of Finance

Business License/Sales Tax/
Utilities/Assessments Current: Yes No

If no, explain: _____

Other Comments: _____

Finance Director _____ Date _____

Route to: Department of Community Development

Department of Community Development

Code (PMC/Bldg/Fire) Compliant: Yes No

If no, explain: _____

Other Comments: _____

Community Development Director _____ Date _____

Route to: Police Department

Police Department

Excessive Calls: Yes No

If yes, explain: _____

Other Comments: _____

Dwayne Shelton' 2-23-2022
Chief of Police Date

TO COUNCIL FOR AGENDA OF: March 8, 2022



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

**Department of Commerce, Community,
and Economic Development**

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

February 15, 2022

Matanuska-Susitna Borough

Via Email: alex.strwn@matsugov.us; license.reviews@matsugov.us

Re: Notice of 2022/2023 Liquor License Renewal Application

License Type:	Restaurant Eating Place – Public Convenience	License Number:	4758
Licensee:	Turkey Red, LLC		
Doing Business As:	Turkey Red		

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable.

To protest the application referenced above, please submit your written protest within 60 days, and show proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before a meeting of the local governing body.

Sincerely,

Glen Klinkhart, Director

amco.localgovernmentonly@alaska.gov

STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD
FORM CONTROL

LICENSE NUMBER

XXXX

ISSUED
02/15/2022

ABC BOARD

LIQUOR LICENSE
2022 - 2023

TEMPORARY

4758

LICENSE RENEWAL APPLICATION DUE
DECEMBER 31, 2023 (AS 04.11.270(b))

THIS LICENSE EXPIRES MIDNIGHT
FEBRUARY 28, 2024 UNLESS DATED BELOW

TYPE OF LICENSE: Restaurant/Eating
Convenience

LICENSE FEE: \$600.00

1138

CITY / BOROUGH: Palmer
Matanuska-Susitna Borough

D/B/A: Turkey Red
550 S Alaska St Ste 100
Mail Address:
Turkey Red LLC
550 S Alaska St, Ste 100
Palmer, AK 99645

This license cannot be transferred without permission
of the Alcoholic Beverage Control Board

[] Special restriction - see reverse side

ISSUED BY ORDER OF THE
ALCOHOLIC BEVERAGE CONTROL BOARD



DIRECTOR

04-900 (REV 7/21)

THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES

STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD
FORM CONTROL

LICENSE NUMBER

XXXX

ISSUED
02/15/2022
ABC BOARD

LIQUOR LICENSE
2022 - 2023

TEMPORARY

4758

LICENSE RENEWAL APPLICATION DUE
DECEMBER 31, 2023 (AS 04.11.270(b))

THIS LICENSE EXPIRES MIDNIGHT
FEBRUARY 28, 2024 UNLESS DATED BELOW

TYPE OF LICENSE: Restaurant/Eating
Convenience

LICENSE FEE: \$600.00

CITY / BOROUGH: Palmer
Matanuska-Susitna Borough

D/B/A: Turkey Red
550 S Alaska St Ste 100
Mailing Address:
Turkey Red LLC
550 S Alaska St, Ste 100
Palmer, AK 99645

This license cannot be transferred without permission
of the Alcoholic Beverage Control Board

[] Special restriction - see reverse side

ISSUED BY ORDER OF THE
ALCOHOLIC BEVERAGE CONTROL BOARD

COPY

DIRECTOR

THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES

04-900 (REV 7/21)



Alcohol and Marijuana Control Office
 550 W 7th Avenue, Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

2022-2023 Master Checklist: Renewal License Application

Doing Business As:	Turkey Red	License Number:	4758
License Type:	Restaurant/Eating Place-Public Convenience		
Examiner:	<i>Colleen</i>	Transaction #:	100316204

Document	Received	Completed	Notes
AB-17: Renewal Application	12/2	<i>2/15/22</i>	
App and License Fees	12/13	<i>1/13/22</i>	

Supplemental Document	Received	Completed	Notes
Tourism/Rec Site Statement			
AB-25: Supplier Cert (WS)			
AB-29: Waiver of Operation			
AB-30: Minimum Operation			
AB-33: Restaurant Affidavit	12/2	<i>2/15/22</i>	
COI / COC / 5 Star / FAA Cert			
FP Cards & Fees / AB-08a			
Late Fee			

Names on FP Cards:	
--------------------	--

	Yes	No	N/A
CBPL Entity Printout included?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Business License Copy included?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Background(s) Completed & Date: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Special Consideration: <u><i>Public Convenience</i></u>			Board Meeting Date: <u><i>4/12/22</i></u>
LGB Sent Date: <u><i>2/15/22</i></u>			LGB Deadline Date: <u><i>4/16/22</i></u>
LGB 1 Name: <u><i>Palmer</i></u>			LGB 2 Name: <u><i>Mat So Borough</i></u>
<input type="checkbox"/> Waive	<input type="checkbox"/> Protest	<input type="checkbox"/> Lapsed	<input type="checkbox"/> Waive <input type="checkbox"/> Protest <input type="checkbox"/> Lapsed



Alcohol and Marijuana Control Office
 550 W 7th Avenue,
 Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-17: 2022/2023 General Renewal Application

- This form and any required supplemental forms must be completed, signed by the licensee, and postmarked no later than 12/31/2021 per AS 04.11.270, 3 AAC 304.160, with all required fees paid in full, or a non-refundable \$500.00 late fee applies.
- Any complete application for renewal or any fees for renewal that have not been postmarked by 02/28/2022 will be expired per AS 04.11.540, 3 AAC 304.160(e).
- All fields of this application must be deemed complete by AMCO staff and must be accompanied by the required fees and all documents required, or the application will be returned without being processed, per AS 04.11.270, 3 AAC 304.105
- Receipt and/or processing of renewal payments by AMCO staff neither indicates nor guarantees in any way that an application will be deemed complete, renewed, or that it will be scheduled for the next ABC Board meeting.

Establishment Contact Information

Licensee (Owner):	Turkey Red LLC	License #:	4758
License Type:	Restaurant/Eating place - Public Convenience.		
Doing Business As:	Turkey Red		
Premises Address:	550 S Alaska ST, STE 100, Palmer, Ak 99645		
Local Governing Body:	City of Palmer (Matanuska-Susitna Borough)		
Community Council:			

If your mailing address has changed, write the NEW address below:

Mailing Address:	N/A				
City:		State:		ZIP:	

Section 1 – Licensee Contact Information

Contact Licensee: The individual listed below must be listed in Section 2 or 3 as an Official/Owner/Shareholder of your entity and must be listed on CBPL with the same name and title.

This person will be the designated point of contact regarding this license, unless the Optional contact is completed.

Contact Licensee:	Cynthia Alexandra Papasavas	Contact Phone:	(907)355-3242
Contact Email:	turkeyR.turkeyredak@gmail.com		

Optional: If you wish for AMCO staff to communicate with anyone other than the Contact Licensee about your license, list them below:

Name of Contact:	N/A	Contact Phone:	
Contact Email:			

Name of Contact:		Contact Phone:	
Contact Email:			

Name of Contact:		Contact Phone:	
Contact Email:			



Alaska Alcoholic Beverage Control Board

Form AB-17: 2022/2023 License Renewal Application

Section 2 – Entity or Community Ownership Information

Sole Proprietors should skip this Section.

Use the link from Corporations, Business and Professional Licensing (CBPL) below to assist you in finding the Entity #.

https://www.commerce.alaska.gov/cbp/main/search/entities

Alaska CBPL Entity #: 108675

READ BEFORE PROCEEDING: Any new or changes to Shareholders (10% or more), Managers, Corporate Officers, Board of Directors, Partners, Controlling Interest or Ownership of the business license must be reported to the ABC Board within 10 days of the change and must be accompanied by a full set of fingerprints on FBI-approved card stock, AB-08a's, payment of \$48.25 for each new officer with a date-stamped copy of the CBPL change per AS 04.11.045, 50 & 55, or a Notice of Violation will be issued to your establishment and your application will be returned.

The only exception to this is a Corporation who can meet the requirements set forth in AS 04.11.050(c).

DO NOT LIST OFFICERS OR TITLES THAT ARE NOT REQUIRED FOR YOUR ENTITY TYPE.

- Corporations of any type including non-profit must list ONLY the following:
- All shareholders who own 10% or more stock in the corporation
- Each President, Vice-President, Secretary, and Managing Officer regardless of percentage owned
Limited Liability Corporations, of any type must list ONLY the following:
- All Members with an ownership interest of 10% or more
- All Managers (of the LLC, not the DBA) regardless of percentage owned
Partnerships of any type, including Limited Partnerships must list ONLY the following:
- Each Partner with an interest of 10% or more
- All General Partners regardless of percentage owned

Important Note: All entries below must match our records, or your application will be returned per AS 04.11.270, 3 AAC 304.105. You must list full legal names, all required titles, phone number, percentage of shares owned (if applicable) and a full mailing address for each official of your entity whose information we require. If more space is needed: attach additional completed copies of this page. Additional information not on this page will be rejected.

Table with 4 rows and 4 columns: Name of Official, Title(s), Mailing Address, City. Includes handwritten entries for Cynthia Alexandra Papasavas, Managing Member, P.O. Box 3338, Palmer, AK 99645.

Table with 4 rows and 4 columns: Name of Official, Title(s), Mailing Address, City. Includes handwritten entries for Ellen Vandevissa, Member, P.O. Box 2905, Palmer, AK 99645.

Table with 4 rows and 4 columns: Name of Official, Title(s), Mailing Address, City. All fields are empty.



Alaska Alcoholic Beverage Control Board

Form AB-17: 2022/2023 License Renewal Application

Section 3 – Sole Proprietor Ownership Information

Corporations, LLC's and Partnerships of ALL kinds should skip this section.

READ BEFORE PROCEEDING: Any new or changes to the ownership of the business license must be reported to the ABC Board within 10 days of the change and must be accompanied by a full set of fingerprints on FBI approved cardstock, AB-08a's, payment of \$48.25 for each new owner or officer and a date stamped copy of the CBPL change per AS 04.11.045, or a Notice of Violation will be issued to your establishment and your application will be returned.

Important Note: All entries below must match our records, or your application will be returned per AS 04.11.270, 3 AAC 304.105. You must list full legal names, phone number, and mailing address for each owner or partner whose information we require.

If more space is needed, attach additional copies of this page. Additional owners not listed on this page will be rejected.

This individual is an: Applicant Affiliate

Form for individual information: Name, Contact Phone, Mailing Address, City, State, ZIP, Email

This individual is an: Applicant Affiliate

Form for individual information: Name, Contact Phone, Mailing Address, City, State, ZIP, Email

Section 4 – License Operation

Check ONE BOX for EACH CALENDAR YEAR that best describes how this liquor license was operated:

- 1. The license was regularly operated continuously throughout each year. (Year-round)
2. The license was only operated during a specific season each year. (Seasonal)
3. The license was only operated to meet the minimum requirement of 240 total hours each calendar year.
4. The license was not operated at all or was not operated for at least the minimum requirement of 240 total hours each year...

Section 5 – Violations and Convictions

Have ANY Notices of Violation been issued for this license OR has ANY person or entity in this application been convicted of a violation of Title 04, 3AAC 304 or a local ordinance adopted under AS 04.21.010 in 2020 or 2021?

If you checked YES, you MUST attach a list of all Notices of Violation and/or Convictions per AS 04.11.270(a)(2)

If you are unsure if you have received any Notices of Violation, contact the office before submitting this form.



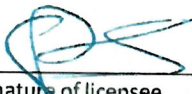
Alaska Alcoholic Beverage Control Board
Form AB-17: 2022/2023 License Renewal Application

Section 6 – Certifications

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

- I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned and potentially expired if I do not comply with statutory or regulatory requirements.
- I certify that all current licensees (as defined in AS 04.11.260) and affiliates have been listed on this application, and that in accordance with AS 04.11.450, no one other than the licensee(s) has a direct or indirect financial interest in the licensed business.
- I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity officials and stakeholders are current and accurately listed, and I have provided AMCO with all required changes of Shareholders (10% or more), Managers, Corporate Officers/Board of Directors, Partners, Controlling Interest or Ownership of the business license, and have provided all required documents for any new or changes in officers.
- I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth in AS 04.21.025 and 3 AAC 304.465.
- I certify that I have not altered the functional floor plan or reduced or expanded the area of the licensed premises, and I have not changed the business name from what is currently approved and on file with the Alcoholic Beverage Control Board.

I certify on behalf of myself or of the organized entity that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.


 Signature of licensee


 Signature of Notary Public

Cynthia Alexandratapasvas
 Printed name of licensee

Notary Public in and for the State of: Alaska

My commission expires: 8/5/2023



Subscribed and sworn to before me this 1st day of December, 2021.

Restaurant/Eating Place applications must include a completed AB-33: Restaurant Receipts Affidavit

Recreational Site applications must include a completed Recreational Site Statement

Tourism applications must include a completed Tourism Statement

Wholesale applications must include a completed AB-25: Supplier Certification

Common Carrier applications must include a current safety inspection certificate

All renewal and supplemental forms are available online

Any application that is not complete or does not include ALL required completed forms and fees will not be processed and will be returned per AS 04.11.270, 3 AAC 304.105.

FOR OFFICE USE ONLY

License Fee:	\$ <u>600</u>	Application Fee:	\$ 300.00	Misc. Fee:	\$
Total Fees Due:					\$ <u>900</u>

Details

ENTITY DETAILS

Name(s)

Type	Name
Legal Name	TURKEY RED LLC

Entity Type: Limited Liability Company

Entity #: 108675

Status: Good Standing

AK Formed Date: 5/15/2007

Duration/Expiration: Perpetual

Home State: ALASKA

Next Biennial Report Due: 1/2/2023

Entity Mailing Address: 550 S ALASKA ST, 100, PALMER, AK 99645

Entity Physical Address: 550 S ALASKA ST, STE 100, PALMER, AK 99645

Registered Agent

Agent Name: CYNTHIA PAPASAVAS

Registered Mailing Address: PO BOX 3338, PALMER, AK 99645

Registered Physical Address: 337 S CHUGACH ST, PALMER, AK 99645

Officials

AK Entity #	Name	Titles	<input type="checkbox"/> Show Former	
			Owned	
	BRADLEY SWANDER	Member	3.70	
	CYNTHIA PAPASAVAS	Manager, Member	52.00	
	DONALD FORD	Member	3.90	
	DONNA FORD	Member	3.90	
	ELLEN VANDE VISSE	Member	10.50	
	Jill Valerius	Member	5.10	
	Julia Bevins	Member	3.70	
	PAUL TWARDOCK	Member	2.70	
	R SCOTT WATERMAN	Member	2.30	
	RHONDA SNIDER	Member	5.40	
	STEVE COLT	Member	6.80	

Filed Documents

Date Filed	Type	Filing	Certificate
5/15/2007	Creation Filing	Click to View	
10/19/2007	Initial Report	Click to View	
11/28/2007	Change of Officials	Click to View	
12/17/2007	Change of Officials	Click to View	

License Detail

LICENSE DETAILS

License #: 743669

[Print Business License](#)

Business Name: TURKEY RED LLC

Status: Active

Issue Date: 05/17/2007

Expiration Date: 12/31/2022

Mailing Address: 550 S ALASKA ST. STE. 100
PALMER, AK 99645

Physical Address: 550 S ALASKA ST STE 100
PALMER, AK 99645

Owners

TURKEY RED LLC

Activities

Line of Business

72 - Accommodation and Food Services

NAICS

722110 - FULL-SERVICE RESTAURANTS

Professional License #

Endorsements

No Endorsements Found

License Lapse(s)

If this business license lapsed within the last four years the lapsed periods will appear below. Lapsed periods are the unlicensed period between an expiration date and renewal date.

No Lapses on record for the last 4 years.

[Close License Detail](#)

[Print Friendly Version](#)

Signature: 

Email: [gdavis@palmerak.org](mailto:gDavis@palmerak.org)

Signature: 
Brad Hanson (Feb 23, 2022 08:33 AKST)

Email: bahanson@palmerak.org

Signature: 

Email: dashelton@palmerpolice.com

**City of Palmer
Action Memorandum No. 22-018**

- **Subject:** Selecting the Golden Heart Lifetime Achievement Award Recipient(s), Nominees: Barbara Hunt, and Jack Snodgrass

Agenda of: March 8, 2022

Council Action: **Approved** **Amended:** _____
 Defeated

Originator Information:

Originator: Mayor Carrington via City Clerk Acteson

Department Review:

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
_____	Finance	_____	_____
_____	Fire	_____	_____
_____	Police	_____	_____
_____	Public Works	_____	_____

Certification of Funds:


Total amount of funds listed in this legislation: \$ **0.00**

This legislation (√):

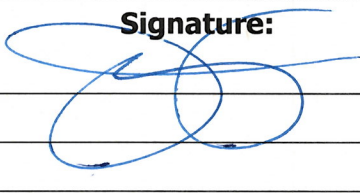
- Creates revenue in the amount of: \$ _____
- Creates expenditure in the amount of: \$ _____
- Creates a saving in the amount of: \$ _____
- Has no fiscal impact

Funds are (√):

- Budgeted Line item(s): _____
- Not budgeted

Director of Finance Signature: 

Approved for Presentation By:

	Signature:	Remarks:
City Manager	<u></u>	_____
City Attorney	_____	_____
City Clerk	_____	_____

Attachment(s):

1. None

Summary Statement/Background:

Palmer Municipal Code 2.04.150 States:

The purpose of the Golden Heart Lifetime Achievement Award is to honor a member of the Palmer community that has exhibited kindness, passion, and the unwavering pioneering spirit of Palmer.

To date, the following persons have been nominated to receive the Golden Heart Lifetime Achievement Award (listed in alphabetical order):

- Barbara Hunt
- Jack Snodgrass

Administration's Recommendation:

Approve Action Memorandum No. 22-018.