Mayor Edna B. DeVries
Deputy Mayor Richard W. Best
Council Member Steve Carrington
Council Member Sabrena Combs
Council Member David Fuller
Council Member Pete LaFrance

City Attorney Michael Gatti City Clerk Norma I. Alley, MMC City Manager Nathan Wallace City of Palmer, Alaska
City Council Meeting
June 12, 2018, at 7 PM
City Council Chambers
231 W. Evergreen Avenue, Palmer
www.cityofpalmer.org

# **AGENDA**

| A. | CALL TO ORDER   |
|----|---|
| В. | ROLL CALL   |
| C. | PLEDGE OF ALLEGIANCE  |
| D. | <ol> <li>APPROVAL OF AGENDA</li> <li>Approval of Consent Agenda         <ul> <li>Action Memorandum No. 18-064: Authorizing the City Manager to Execute Change Order No. 4 with Roger Hickel Contracting, Inc., to Install 150 Linear Feet of Additional 24" DIP Line from the Control Building to the MBBR as Part of the Wastewater Treatment Plant Facility Plan Update</li></ul></li></ol> |
| E. | <ul> <li>a. April 17, 2018, Joint City Council and Planning &amp; Zoning Commission Meeting</li></ul>   |
| F. | REPORTS  1. City Manager's Report  2. City Clerk's Report  3. Mayor's Report  4. City Attorney's Report   |
| G. | AUDIENCE PARTICIPATION  |

# **H. NEW BUSINESS**

- 1. Committee of the Whole (note: action may be taken by the council following the committee of the whole)
  - a. Review of Council Member Applications
  - b. City Council Member Applicant Interviews
- 2. Selection and Appointment of City Council Member

## I. RECORD OF ITEMS PLACED ON THE TABLE

- J. AUDIENCE PARTICIPATION
- K. COUNCIL MEMBER COMMENTS
- L. ADJOURNMENT

# **Tentative 2018 Palmer City Council Meetings**

| Meeting<br>Date | Meeting<br>Type | Time | Notes                           |
|-----------------|-----------------|------|---------------------------------|
| June 19         | Special         | 6 pm |                                 |
| June 26         | Regular         | 7 pm |                                 |
| July 10         | Regular         | 6 pm |                                 |
| July 24         | Special         | 6 pm | 2019 Budget Planning Priorities |
| July 24         | Regular         | 7 pm |                                 |
| Aug 14          | Regular         | 7 pm |                                 |
| Aug 28          | Regular         | 7 pm |                                 |

# City of Palmer Action Memorandum No. 18-064

**Subject:** Authorizing the City Manager to Execute Change Order No. 4 with Roger Hickel Contracting, Inc., to Install 150 Linear Feet of Additional 24" DIP Line from the Control Building to the MBBR as Part of the Wastewater Treatment Plant Facility Plan Update

| Agenda of: Jun   | e 12, 2018  |              |                         |           |  |  |  |  |  |
|--|---|--------------|-------------------------|-----------|--|--|--|--|--|
| Council Action:  | <ul><li>☐ Approved</li><li>☐ Defeated</li></ul>                         | □ Ame        | nded:                   |           |  |  |  |  |  |
|  | Or  | iginator In  | formation:              |           |  |  |  |  |  |
| Originator:  | Originator: City Manager  |              |                         |           |  |  |  |  |  |
| Department Review:   |   |              |                         |           |  |  |  |  |  |
| Route to:  | <b>Department Dire</b> Community Developm                               |              | Signature:              | Date:     |  |  |  |  |  |
| √  | Finance<br>Fire<br>Police   |              | Qua Dain                | 05/24/18  |  |  |  |  |  |
| √  | Public Works  |              | Wellell                 | 5/22/18   |  |  |  |  |  |
|  | Appro   | ved for Pro  | esentation By:          |           |  |  |  |  |  |
| Signature: Remarks:  City Manager  City Attorney  City Clerk |   |              |                         |           |  |  |  |  |  |
|  | Ce  | ertification | of Funds:               |           |  |  |  |  |  |
| This legislation (√  | nue in the amount of:  nditure in the amount of:  ing in the amount of: | \$           | 64,693.00<br>64,693.00  |           |  |  |  |  |  |
| Funds are (√):  √ Budgeted  Not budgeted                     | Line item(s): 24-5  |              | r of Finance Signature: | Lino Dans |  |  |  |  |  |

# Attachment(s):

➤ EJCDC Change Order No. 4 with provider cost estimate and drawings.

# **Summary Statement/Background:**

This Change Order is to install 150 linear feet of 24" DIP line from the northwest corner of the control building to the existing flange on the influent channel of the MBBR. This line will serve as a portion of a future outfall line from lagoon 1 to the MBBR in order to use Lagoon 1 for grit settling or temporary influent storage in times of excess flow.

This item was removed from original design in order to meet funding levels. With minimal change orders to date and substantial completion anticipated within 90 days, this is being put back into the design and funded by contingency funding set aside at project start.

USDA concurs with this Change Order.

### Administration's Recommendation:

To approve Action Memorandum No. 18-064 allowing the City Manager to execute Change Order No. 4.

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| Date of Issuance | e: May 18, 2018                            | Effective Date: May 18, 2018     |
|------------------|--|----------------------------------|
| Owner:           | City of Palmer, AK                         | Owner's Contract No.:            |
| Contractor:      | Roger Hickel Contracting, Inc.             | Contractor's Project No.: 374    |
| Engineer:        | HDR  | Engineer's Project No.: 10022766 |
| Project:         | Wastewater Treatment Facility Improvements | Contract Name:                   |

The Contract is modified as follows upon execution of this Change Order:

Description: Install 150 linear feet of additional 24" DIP line from northwest of the control building to the existing flange on the influent channel of the MBBR (see attached drawing). This is referred to as Phase I in the attached letter. This line will serve as a portion of a future outfall line from Lagoon 1 to the MBBR in order to use Lagoon 1 for grit settling or temporary influent storage in times of excess flow

Attachments: [List documents supporting change] Change Order Proposal letter from Roger Hickel Contracting, Inc. dated May 11, 2018.

|   | ontracting, inc. dated may 11, 2016.                       |  |  |  |  |  |
|---|--|--|--|--|--|--|
| CHANGE IN CONTRACT PRICE                            | CHANGE IN CONTRACT TIMES                                   |  |  |  |  |  |
|   | [note changes in Milestones if applicable]                 |  |  |  |  |  |
| Original Contract Price:                            | Original Contract Times:                                   |  |  |  |  |  |
|   | Substantial Completion: July 31, 2018                      |  |  |  |  |  |
| § 9,514,000.00                                      | Ready for Final Payment: November 30, 2018                 |  |  |  |  |  |
|   | days or dates  |  |  |  |  |  |
| [Increase] [Decrease] from previously approved Char | nge [Increase] [Decrease] from previously approved Change  |  |  |  |  |  |
| Orders No. 1 to No. 3: CO#3 is pending approva      | al Orders No to No: No Change                              |  |  |  |  |  |
|   | Substantial Completion:                                    |  |  |  |  |  |
| \$ 61,943.00  | Ready for Final Payment:                                   |  |  |  |  |  |
|   | days   |  |  |  |  |  |
| Contract Price prior to this Change Order:          | Contract Times prior to this Change Order:                 |  |  |  |  |  |
|   | Substantial Completion:July 31, 2018                       |  |  |  |  |  |
| \$_9,575,943.00                                     | Ready for Final Payment: November 30, 2018                 |  |  |  |  |  |
|   | days or dates  |  |  |  |  |  |
| [Increase] [Decrease] of this Change Order:         | [Increase] [Decrease] of this Change Order: No Change      |  |  |  |  |  |
|   | Substantial Completion:                                    |  |  |  |  |  |
| \$ 64,693.00  | Ready for Final Payment:                                   |  |  |  |  |  |
|   | days or dates  |  |  |  |  |  |
| Contract Price incorporating this Change Order:     | Contract Times with all approved Change Orders:            |  |  |  |  |  |
|   | Substantial Completion: July 31, 2018                      |  |  |  |  |  |
| \$ 9,640,636.00                                     | Ready for Final Payment: November 30, 2018                 |  |  |  |  |  |
|   | days or dates  |  |  |  |  |  |
| RECOMMENDED:  | ACCEPTED: ACCEPTED:  |  |  |  |  |  |
| By: By:   | By:  |  |  |  |  |  |
| Engineer (if required) Owne                         | er (Authorized Signature) Contractor (Authorized Signature |  |  |  |  |  |
| Title: Project Manager - HDR Title                  | Title Vice - Prosidat                                      |  |  |  |  |  |
| Date: 5/21/2018 Date                                | Date 5-11-18   |  |  |  |  |  |
| A   |  |  |  |  |  |  |
| Approved by Funding Agency (if                      |  |  |  |  |  |  |
| applicable)   | _ 18   |  |  |  |  |  |
| Ву:   | Date:  |  |  |  |  |  |
| Title:  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| EJCDC" C-94   | 11, Change Order.  |  |  |  |  |  |

EJCDC C-941, Change Order.

Prepared and published 2013 by the Engineers Joint Contract Documents Committee.

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May 11<sup>th</sup>, 2018

Palmer WWTF HDR Engineering 2525 C Street- Suite 500 Anchorage, Alaska 99503-2632

Attention: Ryan Moyer

Re: Palmer WWTF

Change Order Proposal No. 8- Additional 24" DIP

Dear Mr. Moyer-

In accordance with your recent request, we are providing the attached proposal to add 24" DIP and associated structures to the scope of this project. This change includes a phase 1 and a phase 2 (options A and B) Please see the attached sketches provided. Please note that some items are plugged (in particular the gates associated with Phase II options). Upon further design, we reserve the right modify pricing accordingly.

Please also note that due to material availability, we are using 24" DIP in lieu if HDPE shown in sketches.

Please note that we are not charging general conditions or mobilization costs as we assume that we will be awarded this work in a manner that will allow it to be performed currently with our remaining contract work.

We propose to do this additional scope of work for the lump sum price of Phase 1 (\$64,693). Phase II-A (\$105,911), and Phase II-B (\$227,165). Pease see attached breakdowns and quotes for how this figure was derived.

Please do not hesitate to contact me should you have any questions or concerns regarding this proposal. Thank you for this opportunity to be of service.

| Sincerely,                    | Accepted: |                        |
|-------------------------------|-----------|------------------------|
| 4                             |           | Owner's Representative |
| Scott Dunlap, Project Manager | Date:     |                        |
| Roger Hickel Contracting, Inc |           |                        |
| 374-8                         |           |                        |

11001 Calaska Circle • Anchorage, Alaska • 99515 • phone 907-279-1400 • fax 907-279-1405



Date:

5/11/2018

Job# 374 Project: Palmer WWTF COP# 8 Description: 24" DIP- Phase 1 **General Contractors Work** 12,964 1 Labor 2 Miscellaneous Job Supplies 3 Equipment 7,700 4 Materials 35,250 55,914 6 Subtotal **Subcontractors** 20 Subcontractor work - Direct Cost \$ 21 Subcontractor equipment 22 2nd Tier Subcontractor 23 3rd Tier Subcontractor SUMMARY 15% \$ 7,232 31 Markup on Prime Contractors Labor & Materials: 32 Markup on Prime Contractors Equipment: \$ 63,146 33 Prime Contractors Subtotal 15% 34 Prime Contractors Markup on Subcontractors Direct Cost 35 Subcontractor Subtotal With Prime Contractors Markup 63,146 36 Subtotal Prime and Subcontractor 347 37 General Liability Insurance (.55%) 695 38 All risk Insurance(1.1%) 505 39 P/P Bond (0.8%) 64,693 40 TOTAL CHANGE ORDER AMOUNT An additional \_0\_ calendar day extension to the contract is required 5/11/2018 Date Submitted by:

| CO#:         | 8   | Roge | r Hic | kel Con  | ntractii    | ng, Inc.   |    |                |                |                |                 |        |          |
|--------------|---|------|-------|----------|-------------|------------|----|----------------|----------------|----------------|-----------------|--------|----------|
| Description: | Phase 1- 160' of 24" DIP  |      |       |          |             |            |    |                |                |                |                 |        |          |
| SPEC<br>SECT | ACTIVITY  | QTY  | ž     | Labor MH | Labor<br>\$ | Total MH's | 10 | TOTAL LABOR \$ | Material rates | TOTAL<br>MATLS | TOTAL<br>EQUIPS | SUB \$ | Line Tot |
|              |   |      |       |          |             | 0          |    | 0              |                | 0              |                 |        |          |
|              | Purchase new pipe and fittings  | . 1  | LS    |          | 78.00       | o          | 78 | 0              | 33,000         | 33,000         |                 |        | 33       |
|              | Excavate and install pipe (includes install of fittings)- 5 man                 |      |       |          |             |            |    |                |                |                | 1               |        | E.       |
|              | crew gets 50 feet completed per day- material is bedding-<br>100 tns at \$20/tn | 150  | LF    | 1.000    | 78.00       | 150        | 78 | 11,700         | į              | 2,000          | 7,500           |        | 2        |
|              | Pressure Test Line  | . 1  | EA    | 16,000   |             | 16         | 79 | 1,264          | 250            | 250            | 200             |        |          |
|              |   |      |       |          |             | ļ.,,,,,,   |    |                | ļ              |                |                 |        |          |
|              |   |      |       |          |             |            |    |                | l              |                |                 |        |          |
|              |   |      | LS    |          | 75.13       | 0          |    | 0              | 1              | 0;             |                 |        |          |

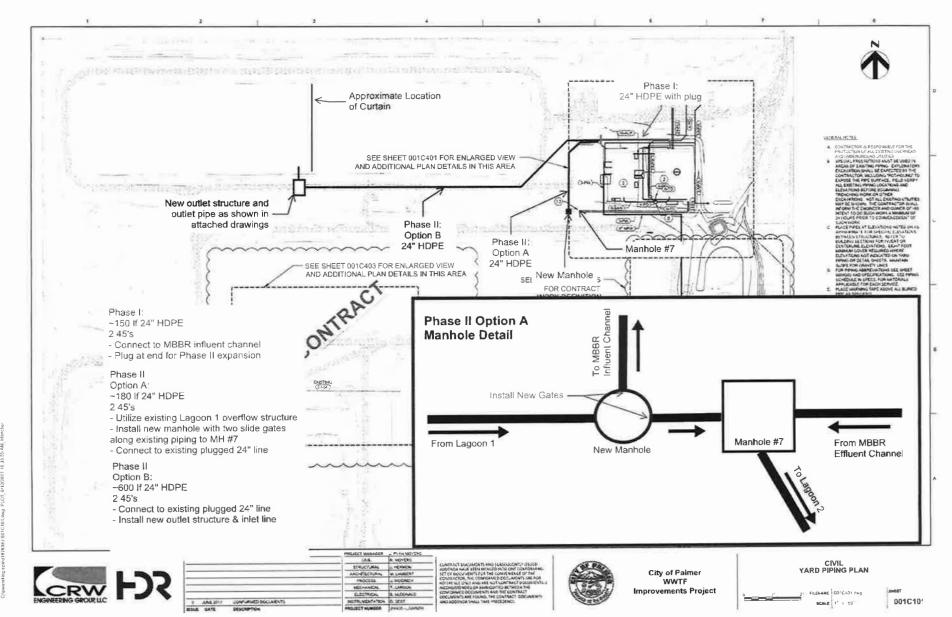
Total Matf \$ \_\_\_\_35,250

Total Equip \$ \_\_\_\_\_7700

Total Sub \$ \_\_\_\_\_0

Total \$ 55,914





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|---------------|

# Special Joint Planning & Zoning Commission Meeting April 17, 2018

#### A. CALL TO ORDER

A special meeting of the Joint Planning & Zoning Commission and the Palmer City Council was held on April 17, 2018, at 6:00 pm in the Council Chambers, Palmer, Alaska.

Mayor DeVries called the meeting to order at 6:00 pm.

#### **B. ROLL CALL**

Comprising a quorum of the City Council and Planning & Zoning Commission, the following roll call was taken:

City Council:

Planning & Zoning Commission:

Edna DeVries, Mayor
Richard Best, Deputy Mayor (participated telephonically)
Steve Carrington
David Fuller
Brad Hanson
Peter LaFrance
Sabrena Combs

Dan Lucas, Chair David Petty, Vice Chair Richard Benedetto Kristy Thom-Berneir

Deputy Mayor Best participated telephonically and was excused from the meeting at 7:35 p.m.

Planning & Zoning Commissioners Gena Ornquist and Merry Maxwell were absent and excused. Planning & Zoning Commissioner Douglas Cruthers was absent and unexcused.

Staff in attendance were the following:

Nathan Wallace, City Manager Norma I. Alley, MMC, City Clerk Michael Gatti, City Attorney Angie Anderson, Deputy City Clerk

David Meneses, Interim Community Development Director

# C. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was performed.

## D. APPROVAL OF AGENDA

CC Main Motion: To Approve the Agenda

Moved by: Fuller
Seconded by: Hanson
Action: Motion carried

In favor: Best, Carrington, Combs, DeVries, Fuller, Hanson, LaFrance

Opposed: None

PZC Main Motion: To Approve the Agenda

Moved by: Petty
Seconded by: Benedetto
Action: Motion carried
In favor: Lucas, Petty, Thom-Bernier, Benedetto
Opposed: None
Absent: Cruthers, Maxwell, Ornquist

#### E. AUDIENCE PARTICIPATION

Mr. Richard Stricken presented his vision for the previous Fred Meyer building.

#### F. NEW BUSINESS

1. Committee of the Whole (note: action may be taken by the council following the committee of the whole)

# CC Main Motion: To Enter into a Committee of the Whole

| Moved by:    | Hanson   |
|--------------|--|
| Seconded by: | Carrington   |
| Action:      | Motion carried   |
| In favor:    | Best, Carrington, Combs, DeVries, Fuller, Hanson, LaFrance |
| Opposed:     | None   |

## PZC Main Motion: To Enter into a Committee of the Whole

| Moved by:    | Petty                                 |
|--------------|---------------------------------------|
| Seconded by: | Thom-Bernier                          |
| Action:      | Motion carried                        |
| In favor:    | Lucas, Petty, Thom-Bernier, Benedetto |
| Opposed:     | None                                  |
| Absent:      | Cruthers, Maxwell, Ornquist           |

The Council entered into a Committee of the Whole at 6:15 p.m.

a. Annual Work Plan: Title 17 Review

City Council and Planning and Zoning Commission (Commission) reviewed the Commission's work on the Palmer Municipal Code (PMC) Title 17. Discussion, review, recommendations, and guidance was provided on the following:

- Definitions
- Rentals in R-1 or R-2
- Possible need for CUP approval in R-1 and R-2
  - b. Presentation by City Attorney on Ex-Parte Contact and Conflicts of Interest

City Attorney Michael Gatti provided a presentation focusing on Quasi-Judicial matters and ex-parte contact.

c. Other Matters Related to Planning & Zoning Commission

Council Member Brad Hanson requested the PMC be reviewed for a potential rearrangement with a focus on "District Established".

The City Council and Commission adjourned the Committee of the Whole and reconvened the regular joint meeting at 8:14 p.m.

# G. RECORD OF ITEMS PLACED ON THE TABLE

None

## H. COUNCIL AND COMMISSION MEMBER COMMENTS

All other members thanked the City Council and Commissioners for their time, willingness to hold a joint meeting, and hard work serving the community.

Mayor DeVries thanked the commission members for their time and effort for making Palmer "Alaska at Its Best".

## I. ADJOURNMENT

| With no | further | business | before | the | Council | and | Planning | and | Zoning | Commission, | the | meeting | adjou | ırned |
|---------|---------|----------|--------|-----|---------|-----|----------|-----|--------|-------------|-----|---------|-------|-------|
| at 8:20 | p.m.    |          |        |     |         |     |          |     |        |             |     |         |       |       |

| Approved by the City Council on this day o    | f, 2018.   |
|---|--|
| Norma I. Alley, MMC, City Clerk               | Edna DeVries, Mayor                              |
| Approved by the Planning & Zoning Commission  | this day of,2018                                 |
| David Meneses, Community Development Director | Dan Lucas, Planning & Zoning Commission Chairman |

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|---------------|



# **PROCLAMATION**

#### RECOGNIZING KAREN CORDERO

**WHEREAS**, The City of Palmer and the City Council would like to extend their congratulations to Karen Cordero, a Palmer Citizen, for her recent award; and

*WHEREAS*, Karen was selected as the KTVA Channel 11 and Sylvan Learning Center Teacher of the Week April 16, 2018; and

WHEREAS, Karen is well respected by the Palmer community, the school community and her peers; and

WHEREAS, Karen has shown great leadership, ingenuity in her teaching, and has opened doors for her students to go out and further explore the world; and

**NOW, THEREFORE, IT IS PROCLAIMED** by the Mayor and City Council of the City of Palmer, Alaska, do hereby express our gratitude and appreciation for all the work Karen Cordero does as a teacher and role model for her students and all those she encounters. I call upon all citizens of Palmer to join me in this special recognition and the impact she has made and continues to make on our youth.

**IN WITNESS WHEREOF**, I have hereunto set my hand and cause the seal of the City of Palmer to be affixed on this 12<sup>th</sup> day of June, 2018.

| Edna B. DeVries, Mayor          |
|---------------------------------|
| ·                               |
|                                 |
|                                 |
| Norma I. Alley, MMC, City Clerk |