Mayor Edna B. DeVries
Deputy Mayor Linda Combs
Council Member Richard Best
Council Member Steve Carrington
Council Member David Fuller
Council Member Brad Hanson
Council Member Pete LaFrance

City Attorney Michael Gatti City Clerk Norma I. Alley, MMC City Manager Nathan Wallace

G. Audience Participation

City of Palmer, Alaska Regular City Council Meeting January 10, 2017, at 7 PM

City Council Chambers 231 W. Evergreen Avenue, Palmer

www.cityofpalmer.org

Agenda

Α.	Call to Order
В.	Roll Call
C.	Pledge of Allegiance
D.	Approval of Agenda 1. Approval of Consent Agenda a. Introduction of Ordinance No. 17-001: Amending a portion of Palmer Municipal Code Chapters 17.44.010(E) A-C Airport Commercial District Intent, 17.48.010(E) A-I Airport Industrial District Intent and 17.49.010(C) A-M Airport Mixed Use District Intent; and Amending Building Setbacks in Chapters 17.44.060(C) A-C Airport Commercial District, 17.48.060(C) A-I Airport Industrial District and 17.49.060(C) A-M Airport Mixed Use District (IM No. 17-001)
E.	Communication and Appearance Requests 1. Palmer Municipal Golf Course Manager George Collum
F.	Reports 1. City Manager's Report

- H. Public Hearing
- I. Action Memoranda
- J. New Business
- K. Record of Items Placed on the Table
- L. Audience Participation
- M. Council Member Comments
- N. Adjournment

Tentative 2017 Palmer City Council Meetings

Meeting Date	Meeting Type	Time	Notes
Jan 10	Regular	7 pm	
Jan 17	Joint	7 pm	AAC
Jan 24	Regular	7 pm	
Feb 7	Joint	7 pm	BED
Feb 14	Regular	7 pm	
Feb 28	Regular	7 pm	

City of Palmer Information Memorandum No. 17-001 Ordinance No. 17-001

Subject: Ordinance No. 17-001: Amending a portion of Palmer Municipal Code Chapters 17.44.010(E) A-C Airport Commercial District Intent, 17.48.010(E) A-I Airport Industrial District Intent and 17.49.010(C) A-M Airport Mixed Use District Intent; and Amending Building Setbacks in Chapters 17.44.060(C) A-C Airport Commercial District, 17.48.060(C) A-I Airport Industrial District and 17.49.060(C) A-M Airport Mixed Use District

Agenda of: January 10, 2017 Council Action: ____ **Originator Information:** Originator: Planning & Zoning Commission 11/17/2016 Date: Requested agenda date: Department Information $\sqrt{\cdot}$: Signature: Route to: **Department Director:** Date: Community Development 12/19/2016 Finance Fire Department Police Department **Public Works** Approved for presentation by: Signature: Remarks: HAN-City Manager City Attorney City Clerk **Certification of Funds:** Total amount of funds listed in this legislation: \$ This legislation $(\sqrt{})$: Creates a positive impact in the amount of: \$_____ ✓ Has no fiscal impact Creates a negative impact in the amount of: \$ Funds are $(\sqrt{})$: Budgeted Line item(s): Not budgeted Affected line item(s): General fund unassigned balance (after requested budget modification): \$______ Enterprise unrestricted net position (after requested budget modification): \$ Director of Finance Signature: _ Lane

Page 1 of 2 IM 17-001

- Ordinance No. 17-001
- > Report dated December 12, 2016 from Planning and Zoning Commission to City Council
- Memo dated November 10, 2016 from Chairman of Airport Advisory Committee
- Planning and Zoning Commission Minutes for November 17, 2016

Summary Statement: The City of Palmer Airport Advisory Commission has recommended this amendment to update the "Intent" language of the Code and amend Building Setbacks in PMC Chapter 17.44 A-C Airport Commercial District, 17.48 A-I Airport Industrial District and 17.49 A-M Airport Mixed Use District.

Background: Currently, the "Intent" language of the Code in the Airport Districts references "the airport layout plan prepared by HDL Engineering Consultants, July 2004". This text amendment will update the language to reference "the latest Airport Layout Plan approved by the Federal Aviation Administration".

In addition, the current building setbacks in the Airport Commercial, Industrial and Mixed Use Districts from lot lines are "10 feet minimum." This is more restrictive than the setbacks in the C-G General Commercial District and limits the ability to provide compact commercial style development on the Airport. Providing an opportunity for "zero lot line" development enhances development alternatives at the airport.

After review of the Airport Districts in the Code and discussion with the Airport Manager, City Manager and Building Inspector, it was determined by the Commission to recommend that the 10-foot minimum building setback from the lot line requirement should be changed to "zero or 10 feet minimum," and that the intent language be updated to reference the latest Airport Layout Plan. This text amendment will update the building setback from lot lines in the Airport Districts.

Administration Recommendation: Adopt Ordinance No. 17-001.

Page 2 of 2 IM 17-001

City of Palmer Information Memorandum No. 17-0xx Ordinance No. 17-00X

Subject: Ordinance No. 17-00X: Amending a portion of Palmer Municipal Code Chapters 17.44.010(E) A-C Airport Commercial District Intent, 17.48.010(E) A-I Airport Industrial District Intent and 17.49.010(C) A-M Airport Mixed Use District Intent; and Amending Building Setbacks in Chapters 17.44.060(C) A-C Airport Commercial District, 17.48.060(C) A-I Airport Industrial District and 17.49.060(C) A-M Airport Mixed Use District

Agenda of:	, 2017			
Council Action:				
	Originator	Information:		
Originator:	Planning & Zoning Commission	1		
Date:		equested agenda date:		
	Department	Information √:		
Route to:	Department Director:	Signature:	Date:	
	Community Development	Sandialarly	12/19/2016	
X	Finance			
	Fire Department			
	Police Department			
	Public Works			
	Approved for p	presentation by:		
	Signature:	Remar	ks:	
City Manager				
City Attorney				
City Clerk		_		
	Certificati	on of Funds:		
Total amount of	funds listed in this legislation: \$	<u> </u>		
This legislation ($$): Has no fiscal impact Creates a positive impact in the amount of: \$ Creates a negative impact in the amount of: \$				
Funds are (√): Budgeted Line item(s): Not by desired Affine them (s)				
	Not budgeted Affected line item(s):			
	General fund unassigned balance (after requested budget modification): \$			
Enterprise unre	Enterprise unrestricted net position (after requested budget modification): \$			
	Director of Finance Signature:			

Page 1 of 2 IM 17-0xx

- Ordinance No. 17-00X
- Report dated December 12, 2016 from Planning and Zoning Commission to City Council
- Memo dated November 10, 2016 from Chairman of Warren (Bud) Woods Palmer Municipal Airport
- Planning and Zoning Commission Minutes for November 17, 2016

Summary statement: The City of Palmer Airport Advisory Commission has recommended this amendment to update the "Intent" language of the Code and amend Building Setbacks in PMC Chapter 17.44 A-C Airport Commercial District, 17.48 A-I Airport Industrial District and 17.49 A-M Airport Mixed Use District.

Background: Currently, the "Intent" language of the Code in the Airport Districts references "the airport layout plan prepared by HDL Engineering Consultants, July 2004". This text amendment will update the language to reference "the latest Airport Layout Plan approved by the Federal Aviation Administration".

In addition, the current building setbacks in the Airport Commercial, Industrial and Mixed Use Districts from lot lines are "10 feet minimum." This is more restrictive than the setbacks in the C-G General Commercial District and limits the ability provide compact commercial style development on the Airport. Providing an opportunity for "zero lot line" development enhances development alternatives at the airport.

After review of the Airport Districts in the Code and discussion with the Airport Manager, City Manager and Building Inspector, it was determined by the Commission to recommend that the 10-foot minimum building setback from the lot line requirement should be changed to "zero or 10 feet minimum," and that the intent language by updated to reference the latest Airport Layout Plan. This text amendment will update the building setback from lot lines in the Airport Districts.

Administration recommendation: Adopt Ordinance No. 17-0xx.

Page 2 of 2 IM 17-0xx

DEPARTMENT OF COMMUNITY DEVELOPMENT



Sandra Garley Director

David Meneses **Building Inspector**

> Beth Skow Library Director

MEMORANDUM

TO:

Palmer City Council

FROM:

Dan Lucas, Planning and Zoning Chairman

DATE:

December 12, 2016

SUBJECT:

Report to City Council on text amendments to Airport Districts

At the November 17, 2016 Planning and Zoning meeting, the Planning and Zoning Commission discussed the text amendments recommended by the Airport Advisory Commission to clarify code language and change the required building setback from lot lines in PMC 17.44 A-C Airport Commercial District, 17.48 A-I Airport Industrial District and 17.49 A-M Airport Mixed Use District.

The effects the proposed text amendments would have on public health, safety, welfare and convenience were discussed with the Airport Manager, Building Inspector and City Manager; and it was determined there would be no negative effects to the public health, safety and welfare because of the proposed text amendments.

The Commission discussed the proposed text amendments to the Airport Districts. As reflected in the minutes, which are attached, the Commission unanimously agreed and directed staff to make changes as discussed to move the proposed Ordinance forward to City Council with a recommendation for adoption.

Dan Lucas, Chairman

Planning & Zoning Commission



Warren (Bud) Woods Palmer Municipal Airport

John Lee Chairman Airport Advisory Commission

> Phone: (907) 745-4678 Fax: (907) 761-6001 Email: johnlee@nhtiusa.com

> Mail: 231 W. Evergreen Ave. Palmer, Alaska 99645-6952

MEMO

Date: November 10, 2016

To: City of Palmer

Planning & Zoning Commission

Re: Airport Zoning Code Amendments

The City of Palmer, Airport Advisory Commission, hereby recommends the following amendments to Palmer Municipal Code zoning regulations on airport grounds to clarify language and to make them similar to the regular City of Palmer zoning regulations affecting the rest of Palmer.

The following amendments are recommended:

Chapter 17.44 A-C Airport Commercial District

Section 17.44.010 Intent

<u>Current Language:</u> E. "To be consistent with the airport layout plan prepared by HDL Engineering Consultants, July 2004; and"

<u>Recommended Change:</u> E. "To be consistent with the latest Airport Layout Plan approved by the Federal Aviation Administration, and"

Section 17.44.060 Building Setbacks

<u>Current Language:</u> C. "From lot lines, 10 feet minimum"

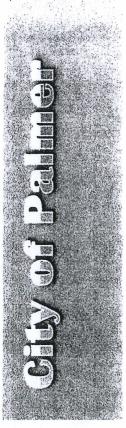
Recommended Language: C. "From lot lines, none or not less than 10 feet minimum.

Chapter 17.48 A-I Airport Industrial District

Section 17.48.010 Intent

<u>Current Language:</u> E. "To be consistent with the airport layout plan prepared by HDL Engineering Consultants, July 2004; and"

Recommended Change: E. "To be consistent with the latest Airport Layout Plan approved by the Federal Aviation Administration, and"







Section 17.48.060 Building Setbacks

<u>Current Language:</u> C. "From lot lines, 10 feet minimum"

Recommended Language: C. "From lot lines, none or not less than 10 feet minimum.

Chapter 17.49 A-M Airport Mixed Use District

Section 17.49.010 Intent

<u>Current Language:</u> E. "To be consistent with the airport layout plan prepared by HDL Engineering Consultants, July 2004; and"

Recommended Change: E. "To be consistent with the latest Airport Layout Plan approved by the Federal Aviation Administration, and"

Section 17.49.060 Building Setbacks

Current Language: C. "From lot lines, 10 feet minimum"

Recommended Language: C. "From lot lines, none or not less than 10 feet minimum.

Thank you for your time and attention to this matter concerning airport zoning regulations and the Airport Advisory Commissions above outlined recommendations.

Respectfully,

John Lee Chairman

REGULAR MEETING THURSDAY, NOVEMBER 17, 2016 7:00 P.M. - COUNCIL CHAMBERS

A. CALL TO ORDER:

The regular meeting of the Planning and Zoning Commission was called to order by Chairman Lucas at 7:00 p.m.

B. ROLL CALL:

Present and constituting a quorum were Commissioners:

Dan Lucas, Chairman

David Petty, Vice Chairman

Douglas Cruthers

Kristy Thom Bernier (new member)

Gena Ornquist (new member)

Absence(s):

Merry Maxwell (Excused)

Erick Cordero-Giorgana (new member, Unexcused)

Also present were:

Sandra S. Garley, Community Development Director

Kimberly A. McClure, Planning and Code Compliance Technician

Pam Whitehead, Recording Secretary

C. <u>PLEDGE OF ALLEGIANCE</u>: The Pledge was led by Commissioner Petty.

D. APPROVAL OF AGENDA:

The agenda was accepted as presented. There were no objections.

E. MINUTES OF PREVIOUS MEETING:

The minutes of the **October 20, 2016** Regular Meeting were approved as presented by voice vote [Cruthers, Thom-Bernier, Ornquist, Petty, Lucas].

F. PERSONS TO BE HEARD:

Daniel Treat addressed the Commission expressing disagreement and grievance with a section of the sales tax code, in particular PMC 3.16.040(F) concerning charging sales tax on rental proceeds if a homeowner were to rent out his home. He also believes it unfair to have to obtain a business license to rent out his property.

Following brief discussion answering Mr. Treat's questions related to zoning, he was referred to the City Council concerning his sales tax issues.

- G. <u>PUBLIC HEARING</u>: There were no public hearings.
- H. UNFINISHED BUSINESS: There was no Unfinished Business.

I. <u>NEW BUSINESS</u>:

1. Annual Election of Chairman and Vice Chairman

Commissioner Cruthers nominated Commissioner Dan Lucas to continue to serve as Chair. There were no other nominations.

Commissioner Dan Lucas was duly elected to serve as Chair by unanimous voice vote. [Cruthers, Thom-Bernier, Ornquist, Petty, Lucas]

Commissioner Cruthers nominated Commissioner David Petty to serve as Vice Chair. There were no other nominations.

Commissioner David Petty was duly elected to serve as Vice Chair by unanimous voice vote. [Cruthers, Thom-Bernier, Ornquist, Petty, Lucas]

- 2. **Resolution No. 16-006:** In appreciation of Michael Kircher's service as a member of the Commission.
 - Mr. Kircher served the Commission from November 1996 through October 2016 and served as Chair and Vice Chair from November 2004 to November 2015.
- 3. **Resolution No. 16-007:** In appreciation of William Kerslake's service as a member of the Commission.
 - Mr. Kerslake served the Commission from February, 2007 through October, 2016 and served as Vice Chair and Chair from October 2008 to November 2015.
- 4. **Resolution No. 16-008:** In appreciation of David Fuller's service as a member of the Commission.

Mr. Fuller served the Commission from October 2015 through October 2016 and was recently elected to the City Council.

Main Motion: To approve Resolution Nos. 16-006, 16-007, and 16-008.

Moved by:			
Seconded by:	Cruthers		
Action:	Motion carried unanimously by voice vote.		
In favor:	Cruthers, Thom-Bernier, Ornquist, Petty, Lucas		
Opposed:	None		

Chairman Lucas spoke in great appreciation on behalf of the Commission for the service of the former Commissioners, noting their presence will be missed.

5. **IM 16-017:** Consideration of text amendment to PMC 17.84 Planned Unit Development (PUD) to process a PUD as a zone overlay; and review code language and revise, if necessary.

Director Garley summarized the request by the City Manager for the Commission to review the language in the PUD portion of Title 17 and consider revisions that would require City Council approval for adoption of a Planned Unit Development. It would

change the treatment of a PUD from the current conditional use process to a zoning overlay process using procedures similar to a zoning map amendment. The recommendation is to review PMC 17.84 (last revisions were in 2010) in its entirety for any obsolete or confusing language that should be revised for clarity and to direct staff to make any changes as necessary to move forward to the City Council for adoption. Ms. Garley further explained options regarding the requested Commission review.

Main Motion: To enter Committee of the Whole for informal discussion on the request for a text amendment to PMC 17.84 (PUD).

the second second second second second			
Moved by:			
Seconded by:	Cruthers		
	Motion carried unanimously by voice vote.		
In favor:	Cruthers, Thom-Bernier, Ornquist, Petty, Lucas		
Opposed:	None		

[The Commission entered Committee of the Whole at 7:29 p.m.; exited at 7:38 p.m.]

Following exit of Committee of the Whole, it was the consensus of the Commission that further careful consideration and discussion is needed on the advisability of changing the process from a P&Z-approved PUD conditional use to a City Council-approved PUD zoning overlay. It was decided to further consider the matter at the next meeting.

6. **Ordinance No. 16-0XX:** Amending Building Setbacks in Palmer Municipal Code Chapter 17.44.060(C) A-C Airport Commercial District, PMC 17.48.060(C) A-I Airport Industrial District and PMC 17.49.060(C) A-M Airport Mixed Use District (IM 16-018).

Director Garley directed attention to Memo dated 11/10/16 from AAC Chair John Lee with recommended changes and summarized the reasons for the requested text amendments to correct setback inconsistencies between the Airport Districts and the C-G, General Commercial District. Following review and discussions with City staff, it was determined that the 10-foot minimum building setback from the lot line requirement should be changed to zero or 10 feet minimum and to update the reference to the Airport Layout Plan. The request is for the Commission to review the revisions recommended by the Airport Advisory Commission and direct staff to make changes as discussed to move the proposed Ordinance forward to the City Council for adoption.

Following review, questions of staff and brief discussion that the changes make sense:

Main Motion: To approve the text amendments, as stated in draft Ordinance No. 16-0XX, and move forward to City Council with a recommendation for adoption.

Moved by:	Petty		
Seconded by:	Seconded by: Thom-Bernier		
Action:	Motion carried unanimously by voice vote.		
In favor:	Cruthers, Thom-Bernier, Ornquist, Petty, Lucas		
Opposed:	None		

J. PLAT REVIEWS:

1. **IM 16-019:** Abbreviated Plat Review: The request is to create two lots from Tract 4, Kopperud Subdivision Plat No. 2001-71 to be known as Kopperud Fairhill, located outside Palmer city limits.

Ms. Garley explained the reasons and procedure for plat reviews for the benefit of the new Commissioners. City staff has reviewed and commented no changes are necessary. Community Development commented that both of the proposed lots have access and would meet the minimum lot requirements if developed residentially or commercially if the lots were located inside Palmer city limits.

Following brief questions of staff, the Commission had no additional comments.

K. PUBLIC COMMENTS:

There were no members of the public wishing to speak to any topic not on the agenda.

- L. <u>STAFF REPORT</u>: Director Garley reported on:
 - The status of the new Fred Meyer building project;
 - In order to assure a quorum for the December 15 meeting, reminded the Commissioners to advise if any holiday plans will prevent attendance at the meeting.

M. COMMISSIONER COMMENTS:

Commissioner Petty welcomed new commission members.

Chairman Lucas also welcomed new members and spoke in appreciation of having a full seven-member commission.

N. ADJOURNMENT:

There being no further business, the meeting was adjourned at 7:59 p.m.

	Dan Lucas, Chairman
Kimberly A. McClure	
Planning and Code Compliance Technician	

City of Palmer Information Memorandum No. 17-002 Resolution No. 17-006

Subject: Resolution No. 17-006: Accepting and Appropriating the 2017 Alaska Transportation Alternatives Program Grant from the State of Alaska, Department of Transportation and Public Facilities, Small Federal Programs in the Amount of \$115,300.00 for the Installation of American's with Disabilities Act (ADA) Compliant Sidewalks, Driveways and Curb Ramps, IAW COP's 2006 Comprehensive Plan

Agenda of: January 10, 2017 Council Action: ______ **Originator Information:** Originator: Chris Nall, Director Public Works Date: 12/12/2016 Requested agenda date: 01/10/2017 Department Information $\sqrt{\cdot}$: Route to: **Department Director:** Signature: Date: Community Development E. Greene 12/13/16 Finance Fire Department Police Department **Public Works** 12/12/16 Approved for presentation by: Signature: Remarks: HAN-City Manager City Attorney City Clerk **Certification of Funds:** Total amount of funds listed in this legislation: \$ 115,300.00 This legislation $(\sqrt{})$: Has no fiscal impact $\sqrt{\ }$ Creates a positive impact in the amount of: \$ 93,240.00 Creates a negative impact in the amount of: \$ 22,060.00 Funds are $(\sqrt{})$: Budgeted Line item(s): 08-00-00-3163 Grant Revenue \$93,240.00 Affected line item(s): 08-40-04-6225 Construction \$93,240.00: (\$22,060.00) Not budgeted 08-01-10-7087 Cap Projects 08-40-04-6425 City Match \$22,060.00 General fund unassigned balance (after requested budget modification):

Page 14 Page 1 of 2 IM 17-002

Director of Finance Signature:

Enterprise unrestricted net position (after requested budget modification):

- Resolution No. 16-006
- Grant Award Email
- Area Map

Summary Statement: The City of Palmer has been granted a State of Alaska, Department of Transportation and Public Facilities, Small Federal Programs, Alaska Transportation Alternatives Program Grant in the Amount of \$115,300.00 for the Installation of American's with Disabilities Act Compliant Sidewalks, Driveways and Curb Ramps, IAW COP's 2006 Comprehensive Plan.

The purpose of this project is to update and bring additional Palmer sidewalks, driveways and curb ramps into ADA compliance. This grant will allow the City of Palmer to update sidewalks, driveways and curb ramps from the East side of S. Cobb St. to the West side of S. Alaska St., and from the North side of W. Dahlia Ave. to the North side of W. Dogwood Ave.

Administration Recommendation: Adopt Resolution No. 17-006

Page 2 of 2 IM 17-002 Page 15

Introduced by: Date: Action: Vote:	, ,
Yes:	No:

CITY OF PALMER, ALASKA

Resolution No. 17-006

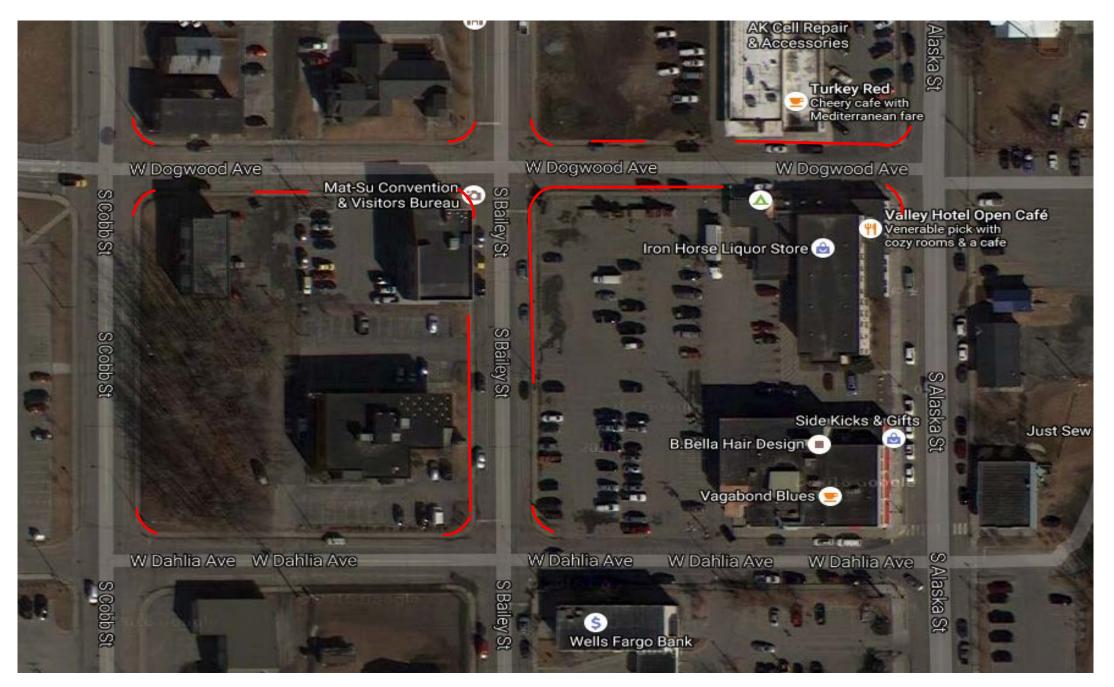
A Resolution of the Palmer City Council Accepting the 2017 Alaska Transportation Alternatives Program Grant from the State of Alaska, Department of Transportation and Public Facilities, Small Federal Programs in the Amount of \$115,300.00 for the Installation of American's with Disabilities Act (ADA) Compliant Sidewalks, Driveways and Curb Ramps, IAW COP's 2006 Comprehensive Plan

WHEREAS, the City of Palmer needs monies to bring city sidewalks, driveways and curb ramps into ADA compliance and;

WHEREAS, the State of Alaska, DOT&PF, Alaska Transportation Alternatives Program Grant in the amount of \$115,300.00 dollars has been awarded to the City of Palmer;

NOW, THEREFORE, BE IT RESOLVED that the Palmer City Council hereby accepts the State of Alaska, DOT&PF, Alaska Transportation Alternatives Grant in the amount of \$115,300.00 dollars for upgrading City of Palmer sidewalks, driveways and curb ramps.

Approved by the City Council of the C	City of Palmer, Alaska, this day of January, 2017.
	Edna B. DeVries, Mayor
Norma I. Alley, MMC, City Clerk	



City of Palmer Action Memorandum No. 17-001

Subject: City Council Statement of Non-Objection to the Renewal of Liquor License #3696, for the La Fiesta Mexican Restaurant, Located at 132 W. Evergreen

Agenda of: January 10, 2017			
Council Action:			
	Originato	r Information:	
Originator:	City Clerk		-
Date:	December 12, 2016 R	equested Agenda Date:	January 10, 2017
	Department	Information √:	
Route to:	Department Director: Community Development Finance Fire Police Public Works Approved for Signature:	Signature: presentation by: Rema	Date:
City Manager			
City Attorney		_	
City Clerk			
	Certificat	ion of Funds:	
Total amount of funds listed in this legislation: $$ 0 $ This legislation (\checkmark): V Has no fiscal impact Creates a positive impact in the amount of: $$ $ Creates a negative impact in the amount of: $$ $			
Funds are (√): Budgeted Line item(s): Not budgeted Affected line item(s):			
General fund	General fund unassigned balance (after requested budget modification): \$		
Enterprise unre	stricted net position (after reques		
	Dire	ctor of Finance Signature:	

Page 1 of 2 AM 17-001

- Review Form
- Renewal Notice

Summary Statement: The La Fiesta Mexican Restaurant has applied for renewal of their liquor license. State law requires local governing bodies to review requests pertaining to liquor licenses within their municipalities. The City may voice a non-objection or may file a protest to a request.

Administration Recommendation: Authorize Action Memorandum No. 17-001.

Page 2 of 2 AM 17-001

City of Palmer • Liquor License Review Form

BUSINESS NAME: La Fiesta Mexican Restaurant **OWNER:** Pedro A. Gonzales

LICENSE TYPE: Restaurant/Eating Place

LOCATION: 132 W. Evergreen

Route to: Department of Finance			
Department of Finance			
Sales Tax Current: √	X Yes No		
If no, explain:			
Utilities Current: √	X Yes No		
If no, explain:			
Special Assessments Cu	urrent: √ X Yes No		
If no, explain:			
Other Comments:			
& Greene	12/12/16		
Finance Director	Date		
Route to: Department of	Community Development		
Department of Community Development			
Code Compliant: √	X Yes No		
If no, explain:			
Other Comments:			
Jona H. O.	12-12-2016		
Community Developme			

Route to: Police Department			
	Department of Public Safe	ty	
Code Compliant: √	X Yes No		
If no, explain:			
Other Comments:			
Chief of Police		3-16	
Route to: City Manager's Office			
Other Comments:			
THAM	12-1!	5-16	
City Manager	Date		
Route to: City Clerk's Office			

FORWARD TO COUNCIL FOR AGENDA OF: January 10, 2017



Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7th Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

December 9, 2016

City of Palmer Attn: City Clerk

Via Email: cityclerk@palmerak.org
Cc: mwhisenhunt@matsugov.us

Re: Notice of 2017/2018 Liquor License Renewal Application

License Type:	Restaurant/Eating Place	3696				
Licensee:	Pedro A Gonzales					
Doing Business As:	La Fiesta Mexican Restaurant					

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable.

To protest the application referenced above, please submit your written protest within 60 days, and show proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before a meeting of the local governing body.

Sincerely,

Cynthia Franklin, Director

amco.localgovernmentonly@alaska.gov

City of Palmer Action Memorandum No. 17-002

Subject: City Council Statement of Non-Objection to the Renewal of Liquor License #3767, for the Peking Garden Restaurant, Located at 775 W. Evergreen

Agenda of: January 10, 2017

	Origina	tor In	formation:	
Originator:	City Clerk			_
Date:	December 12, 2016	Requ	uested Agenda Date:	January 10, 2017
	Departme	ent In	formation √:	
Route to:	Department Director	:	Signature:	Date:
	Community Development			_
	Finance			
	Fire			_
	Police			
	Public Works			
	Approved	for pr	esentation by:	
	Signature:		Rema	arks:
City Manager				
City Attorney				
City Clerk			-	
	Certifi	cation	of Funds:	
Total amount of	funds listed in this legislation	: \$ <u></u>	0	
This legislation (√ Has no fiscal	l impact Creates a positi		pact in the amount of: \$_pact in the amount of: \$_	
Funds are $()$:				
Budgeted	Line item(s):			
Not budgete	. ,			
	unassigned balance (after req			
Enterprise unres	stricted net position (after req	luested	I budget modification): \$	
		Director	r of Finance Signature:	

Page 1 of 2 AM 17-002

- Review Form
- Renewal Notice

Summary Statement: The Peking Garden Restaurant has applied for renewal of their liquor license. State law requires local governing bodies to review requests pertaining to liquor licenses within their municipalities. The City may voice a non-objection or may file a protest to a request.

On November 8, 2016, the City Council approved a non-objection of the transfer of license #3767 to Humdingers' Gourmet Pizza Co. Due to the State of Alaska not yet approving the transfer, Peking Garden Restaurant must reapply for this license in their name to keep it current.

Administration Recommendation: Authorize Action Memorandum No. 17-002.

Page 2 of 2 AM 17-002

City of Palmer • Liquor License Review Form

BUSINESS NAME: Peking Garden OWNER: Lih & Tracy Tzou

LICENSE TYPE: Restaurant/Eating Place

LOCATION: 775 W. Evergreen

Route to: Department of	Finance						
Department of Finance							
Sales Tax Current: √	X Yes No						
If no, explain:							
Utilities Current: √	X Yes No						
If no, explain:							
Special Assessments Cu	rrent: √ X Yes No						
If no, explain:							
Other Comments:							
E Greene	12/12/16						
Finance Director	Date						
Route to: Department of	Community Development						
	Department of Community Development						
Code Compliant: $\sqrt{}$	X Yes No						
If no, explain:							
Other Comments:							
٨ لم ١	12/12/2016						
Community Developme	nt Director Date						

Route to: Police Department		
	Department of Public Safety	
Code Compliant: √	x Yes No	
If no, explain:		
Other Comments:		
Jana Metaling	12-13-16	
Chief of Police	Date	
Route to: City Manager's Office	се	
Other Comments:		
THE GALL	12-15-16	
City Manager	Date	
Route to: City Clerk's Office		

FORWARD TO COUNCIL FOR AGENDA OF: January 10, 2017



Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7th Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

December 7, 2016

City of Palmer Attn: City Clerk

Via Email: cityclerk@palmerak.org
Cc: mwhisenhunt@matsugov.us
permitcenter@matsugov.us

Re: Notice of 2017/2018 Liquor License Renewal Application

License Type:	Restaurant or Eating Place	License Number:	3767
Licensee:	Lih & TracyTzou		
Doing Business As:	Peking Garden		

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable.

To protest the application referenced above, please submit your written protest within 60 days, and show proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before a meeting of the local governing body.

Sincerely,

Cynthia Franklin, Director

amco.localgovernmentonly@alaska.gov

City of Palmer Action Memorandum No. 17-003

Subject: Authorize the City Manager to Execute a Contract with Cree Lighting c/o Arctic Sales, Inc. for 151 LED Street Light Luminaries for a Total Cost of \$107,774.00

Agenda of: January 10, 2017 Council Action: _____ Originator Information: Originator: Greg Wickham Date: 12/19/2016 Requested agenda date: January 10,2017 **Department Information √: Department Director:** Route to: Signature: Date: Community Development 12/20/16 Finance Fire Department Police Department **Public Works** 12/20/16 Approved for presentation by: Signature: Remarks: HAS-City Manager City Attorney City Clerk **Certification of Funds:** Total amount of funds listed in this legislation: \$ 107,774.00 This legislation $(\sqrt{})$: Creates a positive impact in the amount of: \$ Has no fiscal impact Creates a negative impact in the amount of: \$ \$107,774.00 Funds are $(\sqrt{})$: Budgeted Line item(s): 08-01-10-7166 Not budgeted Affected line item(s): General fund unassigned balance (after requested budget modification): Enterprise unrestricted net position (after requested budget modification):

Page 1 of 2 AM 17-003

Director of Finance Signature:

Cree Lighting c/o Arctic Sales, Inc. Price Quote

Summary Statement: Staff is requesting approval to purchase 151 new LED street light luminaires factory direct from Cree Lighting. Arctic Sales has provided a lump sum quote of \$107,774.00.

The Department of Public Works will remove existing high pressure sodium street light luminaires that are mast arm mounted and install the new LED street light luminaires on Eagle Avenue, North Gulkana Street, East Steel Loop, South Chugach Street, Anderson Circle, Glacier View Drive, East Cope Industrial Road, South Colony Way, West Evergreen Avenue, South Bailey Street, South Colony Way, and North Valley Way.

Installation of the new LED lights will reduce power consumption by approximately 50% and reduce repair and maintenance man hours and equipment time.

The Department of Public Works has a budget of \$110,000.00 for LED Street light replacement in 2017, and with sole source factory direct purchasing, can purchase 151 LED street light luminaries.

Palmer Municipal Code allows for proprietary procurements. A sole source purchase as provided in PMC 3.21.230 A.3., is appropriate in this case to assure the procurement of equipment that is consistent with the previous light fixture purchases to reduce repair part inventory and improve efficiency in maintaining these fixtures.

Administration Recommendation: Authorize Action Memorandum 17-003.

Page 2 of 2 AM 17-003

To: City of Palmer Date: 12/16/2016
Attn: Greg Wickham From: ARCTIC SALES INC.

P.O. BOX 770850

EAGLE RIVER, ALASKA 99577

PH: 907-694-7424 / FAX : 907-694-1242 E-MAIL: ARCTIC@ARCTICSALES.NET

Project:	LED Street Lig	hts	_	-MAIL. ARCTIC		
BID DATE:	12/16/2016					
	,,				UNIT	
TYPE	QTY MFG	DESCRIPTION	UNIT COST	EXT COST	WEIGHT	NOTES
30 LED	66 CREE	STRLWY 3M HT 08(139W) E UL SV 525	\$728.00	\$48,048.00		
30 LED 480v	58 CREE	STRLWY 3M HT 08(140W) E UH SV 525(w/480V add)	\$773.00	\$44,834.00		
30 LEDW/PE	12 CREE	STRLWY 3M HT 08 (139W)E UL SV 525 R	\$739.00	\$8,868.00		
STD	2 CREE	BXSAP02GAUSR-59W	\$309.00	\$618.00		
STD W/PE	11 CREE	BXSAP02GAUS-59W	\$296.00	\$3,256.00		
120LED480v	2 CREE	STRLWY 3M HT 120(197W) E UH SV 525	\$1,075.00	\$2,150.00		
		NOTE: ORDERS ARE FREIGHT INCLUDED TO				
		PALMER, AK. ON >\$3,000				
		EST 4-5 WEEKS TO SHIP				
			Total	\$107,774.00		

Lamps and miscellaneous hardware are not included unless specifically indicated. Quote is based on quantities and items shown. Any changes may affect pricing.

City of Palmer Action Memorandum No. 17-004

Subject: Authorize the City Manager to Negotiate and Execute a Contract with Kruger, Inc. for the MBBR Phase I Procurement Project in an Amount Not to Exceed \$918,760.00

Agenda of: January 10, 2017 Council Action: ____ **Originator Information:** Originator: Chris Nall Date: December 20, 2016 Requested agenda date: January 10, 2017 **Department Information √: Department Director:** Route to: Signature: Date: Community Development 12/20/16 Finance Fire Department Police Department **Public Works** 12/20/16 Approved for presentation by: Signature: Remarks: He GAL City Manager City Attorney City Clerk **Certification of Funds:** Total amount of funds listed in this legislation: \$ 918,760.00 This legislation $(\sqrt{})$: Has no fiscal impact Creates a positive impact in the amount of: \$ Creates a negative impact in the amount of: \$ 918,760.00 Funds are $(\sqrt{})$: X Budgeted Line item(s): 24-01-12-6220 Not budgeted Affected line item(s): General fund unassigned balance (after requested budget modification): Enterprise unrestricted net position (after requested budget modification): Director of Finance Signature:

Page 1 of 2 AM 17-004

➤ Bid Tabs and Recommendation of Award from HDR, Inc.

Summary Statement: The City issued a request for bids on November 8, 2016 for the procurement of Phase I MBBR equipment for upgrades at the Waste Water Treatment Plant (WWTP). This is the Moving Bed Bioreactor equipment and media. Two responsive bids were received and opened on December 6, 2016. Upon review, it was determined that Kruger, Inc. had the lowest responsible, responsive bid.

Kruger, Inc. - \$918,760.00 World Water Works - \$1,054,321.00

Approval of this contract will set the first phase of the upgrades to the WWTP in motion. Final design and material procurement will be completed by late winter 2017, with a request for bids for construction of the MBBR issued in early spring 2017.

Administration Recommendation: Authorize Action Memorandum 17-004.

Page 2 of 2 AM 17-004



December 12, 2016

Mr. Chris Nall Public Works Director City of Palmer 1316A S. Bonanza Street Palmer, Alaska 99645

Transmitted via email: cnall@palmerak.org

RE: City of Palmer
Wastewater Treatment Facility Improvements
MBBR Phase I Procurement - Bid Evaluation and Recommendation

Dear Mr. Nall:

HDR has reviewed the bids received on December 6, 2016 for the above referenced project. Our review indicates that the lowest, responsive and responsible bidder is:

Kruger Inc. 4001 Weston Parkway Cary, NC 27513

Total Bid Amount: \$918,760.00

Based upon our review, we recommend that a contract be awarded to Kruger Inc. in the Bid Amount shown above.

Enclosed is a breakdown of the two (2) bids received for this project. Should you have any questions or require additional information, please let me know.

Thank you, HDR Alaska, Inc.

J. Ryan Moyers, P.E. Project Manager

City of Palmer Wastewater Treatment Facility Improvements Bid Tabulation

Date: December 6, 2016

				World Water Works, Inc		Kruger Inc.			r Inc.	
Item No.	Description	Quantity	Unit		Unit Price	Total Price		Unit Price		Total Price
	Schedule A of the Bid Form								\$	-
1	Special Design Engineering Services	1	LS	\$	77,500.00	\$ 77,500.00	\$	91,875.00	\$	91,875.00
	a Design Criteria, System Headloss Calculations, Spoecific Media Volume Calculations	1	EA	\$	21,000.00	\$ 21,000.00	\$	18,375.00	\$	18,375.00
	b Individual Annotated Equipment Data Technical Cut Sheets	1	EA	\$	10,500.00	\$ 10,500.00	\$	18,375.00	\$	18,375.00
	c Aeration MBBR Basin Layout, Mechanical and Aeration System Drawings	1	EA	\$	25,000.00	\$ 25,000.00	\$	18,375.00	\$	18,375.00
	d Equipment Data Technical Cut Sheets	1	EA	\$	10,500.00	\$ 10,500.00	\$	18,375.00	\$	18,375.00
	e Annotated Equipment Installation Manuals	1	EA	\$	10,500.00	\$ 10,500.00	\$	18,375.00	\$	18,375.00
2	Complete MBBR System as specified in Specification Section 46 53 59	1	LS	\$	953,621.00	\$ 953,621.00	\$	735,010.00	\$	735,010.00
	a Price Adder to Base Design for Design				-	-		-		-
	b Price Adder to Base Design for Concrete MBBR Structure Design Modifications				-	-		-		-
	c Price Adder to Base Design for Design Excavation Modifications				-	-		-		-
3	Costs for Performance Testing and Guarantee, Special Services, including travel, installation assistance, operator training, start-up, and testing as specified in Specification Section 46 53 59.	1	LS	\$	23,200.00	\$ 23,200.00	\$	91,875.00	\$	91,875.00
	Basis of Award Value (Sum of items 1, 2, and 3)					\$ 1,054,321.00			\$	918,760.00
5	Unit Price Work Maximum Cost of MBBR biofilm carrier media to meet Phase 2 -									
3	1.2-mgd ADMM	Media Volume	CFT	\$	450,679.00		\$	420,240.00		
6	On-site Services (labor)	1	DAY	\$	1,000.00		\$	1,360.00		
7	On-site Services (travel expenses)	1	DAY	\$ \$40	2,000.00 00/additional day		\$	1,810.00		
				Tota	al Bid = #	\$ 1,054,321.00	Tota	al Bid = #	\$	918,760.00

Certification:

I hereby certify that the above tabulation is a true and correct representation of the sealed bids received on December 6, 2016, and that the totals are mathematically correct.

HDR Alaska, Inc.

By: ______ Date: ________ 12/12/16 ________ J. Ryan Moyers, P.E.