

**City of Palmer
Action Memorandum No. 23-009**

Subject: Confirming the Mayor's Nomination of Appointment of the following individuals to the Parks and Recreation Advisory Board:

- New Member Morgan Christensen to Seat C expiring 12/31/2023
- New Member Johana McMahan to Seat D expiring 12/31/2025
- Reappointment of Marilyn Bennett to Seat G expiring 12/31/2025

Agenda of: January 24, 2023

Council Action: **Approved** **Amended:** _____
 Defeated

Originator Information:

Originator: Mayor Carrington via City Manager's Office

Department Review:

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
_____	Finance	_____	_____
_____	Fire	_____	_____
_____	Police	_____	_____
_____	Public Works	_____	_____

Certification of Funds:

Total amount of funds listed in this legislation: \$ **600.00**

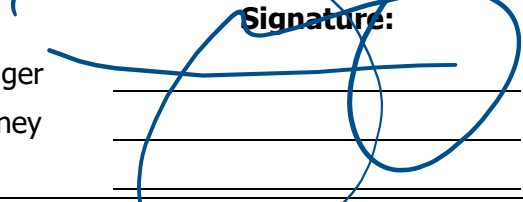
- This legislation (√):
- Creates revenue in the amount of: \$ _____
 - Creates expenditure in the amount of: \$ 600.00
 - Creates a saving in the amount of: \$ _____
 - Has no fiscal impact

Funds are (√):

- Budgeted Line item(s): 01-19-90-6059
- Not budgeted

Director of Finance Signature: 

Approved for Presentation By:

	Signature:	Remarks:
City Manager	<u></u>	_____
City Attorney	_____	_____
City Clerk	_____	_____

Attachment(s):

1. Committee Applications

Summary Statement/Background:

The Parks and Recreation Advisory Board is a seven-member board with three open seats.

Public notice of this recruitment was posted on the City’s website, published in The Frontiersman, and posted on the City of Palmer’s social media sites.

According to PMC 2.18.020 A., “Members shall be nominated the mayor and confirmed the council.”

Administration’s Recommendation:

Approve Action Memorandum No. 23-009.



City of Palmer • City Clerk's Office
231 W. Evergreen Ave. Palmer, AK 99645
Phone: (907) 761-1301 • Fax: (907) 761-1340

Application for City Board or Commission

Date: 8/3/22

Name of Board/Commission Applying For: Parks And Rec Board

Name: Morgan Christensen

Residence Address: 648 E Eklutna Ave, Palmer, Ak

Mailing Address: Po Box 3184, Palmer, Ak 99645

Phone Number(s):

Home: _____ Work: _____ Cell: 907.631.9070

Email: Alaska Financial Solutions@Gmail.com

Employer: Self Occupation: Owns multiple businesses

Member or active interest in the following organizations:

Mat-su Young Republicans

AK Women's Republican Group

AK Chamber Young Professionals Group

Interested in Palmer City council & chamber of commerce

Please explain your reason for applying (if necessary, continue on back or on a separate sheet):

I would like to join the Parks and Rec board as a way to be active in my community, to be a positive influence and advocate for the youth and to be more involved with our local government.

You are welcome to attach an outline of your education, work and volunteer experiences, and other interests. Please note: this form and all of the information contained on the form is subject to the Public Records Act. All information will be treated as public information.

Signature [Handwritten Signature] Date 8/3/22

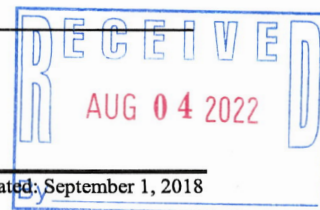
For office use only:

Date Received: 8/2 Received By: _____ Attachments? Yes No

Appointed: Yes No AM No.: _____ Council Meeting Date: _____

Reappointment Date(s): _____

Date Left Board or Commission: _____



(Handwritten mark)



City of Palmer • City Clerk's Office
231 W. Evergreen Ave. Palmer, AK 99645
Phone: (907) 761-1301 • Fax: (907) 761-1340

Application for City Board or Commission

Date: 7/21/22

Name of Board/Commission Applying For: Parks & Recreation

Name: Johana McMahan

Residence Address: 1380 S. Williwaw; Palmer, AK 99645

Mailing Address: 1380 S. Williwaw; Palmer, AK 99645

Phone Number(s): _____

Home: _____ Work: _____ Cell: 907.320.1979

Email: jomcmahan907@gmail.com

Employer: self Occupation: Homemaker

Member or active interest in the following organizations:

Palmer Pioneer Hockey

Valley Thunder Hockey

Please explain your reason for applying (if necessary, continue on back or on a separate sheet):
Explanation attached...

You are welcome to attach an outline of your education, work and volunteer experiences, and other interests. Please note: this form and all of the information contained on the form is subject to the Public Records Act. All information will be treated as public information.

Signature [Handwritten Signature] Date 7.21.22

For office use only:

Date Received: 7/25/22 Received By: [Handwritten Signature] Attachments? Yes No

Appointed: Yes No AM No.: _____ Council Meeting Date: _____

Reappointment Date(s): _____

Date Left Board or Commission: _____

Johana McMahan
907.320.1979

My interest in the City of Palmer Parks & Recreation Advisory Board stems from a love of the outdoors and a life-long pursuit of adventure and fitness. I have served on various boards, but the most applicable is the Copper River Hockey Club (CRHC.) I served on the CRHC for seven years. I was president of the CRHC for four of those and treasurer for the last three. My primary contributions to a board are enthusiasm, fundraising, and grant-writing skills. I have participated in board training workshops throughout the years. I am currently the chair of the Gakona TRifesta, a triathlon in the Copper River Valley that takes athletes along three rivers in the Copper River watershed. The race is rural, some-what rugged, and uniquely festive. TRifesta has been a success due to capable volunteers and community support. I would appreciate the opportunity to contribute to this community by serving on this advisory board.

A. CALL TO ORDER

A regular meeting of the Palmer City Council was held on January 10, 2023, at 6:00 p.m. in the Council Chambers, Palmer, Alaska. Mayor Carrington called the meeting to order at 6:00 p.m.

B. ROLL CALL

Comprising a quorum of the Council, the following were present:

Mayor Steve Carrington, Deputy Mayor Pamela Melin, Richard W. Best, John Alcantra, Carolina Anzilotti, and Thomas Ojala, IV

Staff in attendance were the following:

John Moosey, City Manager	Sarah Heath, Attorney (Zoom)
Shelly M. Acteson, CMC, City Clerk	Holly Dubose, Deputy Clerk
Jude Bilafer, Public Works Director	

C. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was performed.

D. APPROVAL OF AGENDA

Main Motion: To Approve the Agenda as presented

Moved by:	Alcantra
Seconded by:	Melin
Vote:	Unanimous
Action:	Motion Carried

E. COMMUNICATION AND APPEARANCE REQUESTS

1. Proclamation Recognizing Dr. Alex Hills Contributions to the Modern Age
Mayor Carrington presented the proclamation to Dr. Alex Hills.
2. Proclamation Recognizing Palmer High School Music Program
Mayor Carrington presented the proclamation to the participants of the Palmer High School Music Program.

Mayor Carrington called a recess for photo op AT 6:06 p.m., The meeting reconvened at 6:10 p.m.

F. REPORTS

1. City Manager’s Report
 - Gave an update on the recent equipment issues incurred from the last snowstorm
 - Requested City Council to review a Community Grant application, Council Member Best agreed to review the application with the Manager

- Requested to apply for Staffing for Adequate Fire and Emergency Response (SAFER) Grant. The request was supported by Council Members Melin and Best.
- Federal Grant available to use for the purchase of Public Works snow equipment
- Mayor Carrington and Manager Moosey attended LIO meeting at the Matanuska Susitna Borough
- Thank you on behalf of Chief Shelton to Council Member Melin for attending

2. Mayor's Report

- Provided an update of the Ring the Bell Mayoral challenge over the Christmas holiday.
- AML Winter Conference coming up in February.
- Golden Heart Award nominations are open.

3. City Clerk's Report

- Thanked Council for approving the full-time position in the Clerk's Office.

4. City Attorney's Report

- Reviewed Palmer Municipal Golf Course and MTA Event Center Contracts coming up on the agenda and had no issues with either document.

G. AUDIENCE PARTICIPATION

Cindy Hudgins:

- Thank you to all the City employees who responded to the snow removal efforts.

Jacki Goforth:

- Commented on Palmer Museums COVID-19 Mitigation Policies.

Erik Anderson:

- Commented on City for snow removal operations.
- Commented regarding the Golf Course operations.

Mike Chmielewski:

- Thanked the City Staff for ensuring the Council microphones are properly working.
- Suggested that a road reference map for snow clearing be created in the City of Palmer.

H. PUBLIC HEARINGS

I. ACTION MEMORANDA

1. **Action Memorandum No. 23-001:** Directing the City Manager to Notify the State of Alaska of the City Council's Statement of Non-Objection of the License Renewal of Arkose Brewery, License #5032
2. **Action Memorandum No. 23-002:** Directing the City Manager to Notify the State of Alaska of the City Council's Statement of Non-Objection of the License Renewal of Mat-Su Miners, License #2931
3. **Action Memorandum No. 23-003:** Directing the City Manager to Notify the State of Alaska of the City Council's Statement of Non-Objection of the License Renewal of The Palmer Bar, License #1274

Main Motion: To Adopt Action Memorandum No. 23-001, 23-0025 & 23-003, as one motion

Moved by:	Best
Seconded by:	Tudor
Vote:	Unanimous
Action:	Motion Carried

4. **Action Memorandum No. 23-004:** Authorizing the City Manager to Sign Eagle Golf Course Management, Inc. Service Contract Amendment No. 2 for Operation of the Palmer Municipal Golf Course to Reflect 2023 Payments in the Amount of \$425,000

Main Motion: To Adopt Action Memorandum No. 23-004

Moved by:	Melin
Seconded by:	Anzilotti
Vote:	N/A
Action:	Motion Carried to the next meeting

Primary #1 To Amend Action Memorandum No. 23-004, to change the wording Parties in Section F of the contract to Companies

Moved by:	Anzilotti
Seconded by:	Melin
Vote:	Unanimous
Action:	Motion Carried

Primary #2 To Postpone Action Memorandum No. 23-004 until Attorney Review and Revision

Moved by:	Anzilotti
Seconded by:	Melin
Vote:	Unanimous
Action:	Motion Carried

5. **Action Memorandum No. 23-005:** Authorize the City Manager to Sign Amendment No. 2 for a Three-year Brand License Agreement with Matanuska Telecom Association for the MTA Events Center in the Amount of \$20,000

Main Motion: To Adopt Action Memorandum No. 23-005

Moved by:	Melin
Seconded by:	Alcantra
Vote:	Unanimous a
Action:	Motion Carried

J. UNFINISHED BUSINESS

K. NEW BUSINESS

L. RECORD OF ITEMS PLACED ON THE TABLE

M. AUDIENCE PARTICIPATION

Erik Anderson:

- Commented on the assets of the City of Palmer and its revenue streams.

Jackie Goforth:

- Noted the use of the term unceded land in relation to the Palmer Museum.

Cindy Hudgins:

- Commented on the Golf Course Contract.

N. EXECUTIVE SESSION

O. COUNCIL MEMBER COMMENTS

Council Member Best:

- Thanked Council Member Melin for the acknowledgement of officers on Enforcement Day.

Council Member Ojala:

- Commented on the snow removal efforts and the fast response from City employees.

Council Member Tudor:

- Thanked the Palmer Police Officers.
- Commented positively on the Public Works snow removal efforts.

Council Member Alcantra:

- Appreciates the response and effort regarding snow removal.

Council Member Anzilotti:

- Thankful for City staff.

Deputy Mayor Melin:

- Thanked the audience for participating this evening.
- Thanked Palmer First Responders.
- Acknowledged audience comments regarding revenue streams.

P. ADJOURNMENT

With no further business before the Council, the meeting adjourned at 7:49 p.m.

Approved this 24th day of January, 2023.

Shelly M. Acteson, CMC, City Clerk

Steve Carrington, Mayor



PROCLAMATION

RECOGNIZING MORE THAN 75 YEARS OF THE MAT-SU VALLEY FRONTIERSMAN NEWSPAPER

WHEREAS, freedom of the press—the right to report news or circulate opinion without censorship from the government—was considered “one of the great bulwarks of liberty,” by the Founding Fathers of the United States. Americans enjoy freedom of the press as one of the rights guaranteed by the First Amendment.

WHEREAS, the Information Age has changed the way many people get their news, but local newspapers such as the Frontiersman continue to serve as valuable resources for readers interested in learning more about and becoming more involved in their communities.

WHEREAS, the Frontiersman has been a resource for residents who want to become more active in our community and to learn more about community events. The Frontiersman has promoted great things in our community like the State Fair, Colony Days, Colony Christmas, our local school events, and our Service Organization projects.

WHEREAS, a strong, locally based small business community has been the bedrock of the Palmer economy, creating jobs in the community and contributing tax dollars that can be used to strengthen local schools and infrastructure. The Frontiersman does their part by providing affordable and effective advertising space to local business owners looking to connect with our citizens.

WHEREAS, the Frontiersman has provided a solid resource for all local government activity, planning, operations and changes in law and policies, and

WHEREAS, the Mat-Su Valley Frontiersman was first published on September 17, 1947, serving the Citizens of Palmer for over seventy-five years.

NOW, THEREFORE, IT IS PROCLAIMED by the Mayor and City Council of the City of Palmer, Alaska, do hereby proclaim September 17, 2023, to be Mat-Su Valley Frontiersman Day.

IN WITNESS WHEREOF, I have hereunto set my hand and cause the seal of the City of Palmer to be affixed on this 24th day of January 2023.


Steve Carrington, Mayor

Shelly Acteson, CMC, City Clerk

Linda Combs:

President, Board of Directors, Palmer Senior Center dba Mat-Su Senior Services

907-354-0366



Palmer Mayor's Report

January 24, 2023 Council Meeting

Proclamations:

This meeting we have a proclamation **Recognizing 75 years of the Mat-Su Valley Frontiersman.**


Communications and Appearances:

Linda Combs: Board President, Palmer Senior Center Services Inc. dba Mat-Su Senior Services

Meeting with Engine 557 Restoration Company

On January 13 City Manager John Moosey, Community Development Director Brad Hanson and I met with Pat Durand (557 Founder) and Lamarr Anderson (557 Community Outreach Director) of the Engine 557 Restoration Company. We had some robust discussions of their future plans and they are working on compiling operational details to bring back to us in a few months. Here's a summary of the highlights:

- 2023 is the Alaska Railroad's centennial year -- "Alaska Railroad: 100 Years Strong" is their theme and the 557 group is working on some celebratory short runs north and south from Anchorage in the next few years.
- As the near completion of the the 557 Restoration, a next step for 557 would be to test drive 557 on actual track. They are interested in working to clear brush, inspect and test run 557 on our Airport "Branch Line" in the near future.
- One of their long term desire/goals is to have 3 regular weekend runs from the Palmer Depot to the old Matanuska townsite.



Palmer Mayor's Report

I see working with the 557 Project in phases:

Con: Rail service at the Depot (Phase 4)

I am a railfan, but I have serious concerns about how regular rail service to the depot would affect our traffic patterns in downtown. I have concerns when we block off a couple blocks of major streets for more than a few hours. I am not ready to ask to go “down this track” at this time. This is what I would call Phase 4.

Pros: Palmer Airport Branch (Phase 2)

Our Airport Branch Line has been out of service for some years. The city actual owns the right-of-way for the Airport Branch, kind of. There is some type of 3-way understanding between the Federal Railroad Administration (government oversight?), Alaska Railroad (they own the rails), and the City of Palmer (we own the land/ROW).

With more information from 557 we may be able to come up with understanding or even agreement between the FRA, AKRR, 557 and City of Palmer. This would involve more sweat equity (labor) then money. I would call this Phase 2 and very doable.

Pros: Rail service to the Pioneer Home? (Phase 3)

Our previous mayor was exploring the idea of doing a collaborative Veterans Memorial near the Pioneer Home possibly on Alaska Railroad ROW. I've expanded the idea of what if it included a small train station as well. To do this would involve a couple of crossings at Springer 1 and Commercial Drive but would stop trains at Fireweed. This would involve money and agreements between multiple parties and sweat equity (most things with railroads include sweat equity i.e. hard work).

Palmer Mayor's Report

BTW, in my mind I consider Phase 1 the full restoration of Engine 557. I am not saying we wouldn't get to the point of having an engine at the depot. I just don't think we are ready to commit to this idea at this time. I would like to have some robust discussions with our city staff on traffic patterns downtown and ideas for improving what we have already.

I still like trains and like the idea of at least getting trains to within sight of downtown.

Homeless Issues

Resource Day

With the snow-me-geddon of December, we postponed the Resource Day. It has been scheduled for Thursday, February 16 at the Palmer Depot.

Polly Beth Odom of Daybreak Inc. will be inviting groups they partner with to be there. I also still want to invite nonprofits, churches and businesses and individuals that are interested in working with the homeless.

My idea is that the people of Palmer would learn what issues there are with the homelessness and to consider how they can get involved. Attached is a flyer for this event.

Resources:

- *Alaska Railroad: 100 Years Strong*: <https://www.alaskarailroad.com/ArtPrint>
- Engine 557 Restoration Company: <http://557.alaskarails.org/>
- the United Way Pamphlet (2 pages): <https://unitedwaymatsu.org/wp-content/uploads/2022/08/Matsu-United-Way-Pocket-Resource-Guide.pdf>
- the United Way Mat-Su Valley Resource Guide (57 pages): <https://unitedwaymatsu.org/wp-content/uploads/2022/08/March-2022-United-Way-Resource-Guide.pdf>

Mayor Steve Carrington

**City of Palmer
Resolution No. 23-006**

Subject: Designating Authorized Signatures for Check Signing Affecting Any and All Disbursements of City Monies for the General Checking Account and Designating City Representatives Who Are Authorized and Empowered to Execute and Deliver All Documentation and Instructions on City Investment Accounts

Agenda of: January 24, 2023

Council Action: **Approved** **Amended:** _____
 Defeated

Originator Information:

Originator: Gina Davis, Finance Director

Department Review:

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
_____	Finance	_____	_____
_____	Fire	_____	_____
_____	Police	_____	_____
_____	Public Works	_____	_____

Certification of Funds:

Total amount of funds listed in this legislation: \$ _____

This legislation (√):

- Creates revenue in the amount of: \$ _____
- Creates expenditure in the amount of: \$ _____
- Creates a saving in the amount of: \$ _____
- Has no fiscal impact

Funds are (√):

- Budgeted Line item(s): _____
- Not budgeted _____

Director of Finance Signature: *Gina Davis*

Approved for Presentation By:

	Signature:	Remarks:
City Manager	_____	_____
City Attorney	_____	_____
City Clerk	_____	_____

Attachment(s):

1. Resolution No. 23-006

Summary Statement/Background:

The City of Palmer on a regular basis needs to update check signers on the general checking account and to manage City investments and transfer City monies to maximize City investment earnings while maintaining safety and liquidity in accordance with the City's Investment Policy.

Steve Carrington was elected as Mayor of the City of Palmer on October 4, 2022.

Shelly Acteson was appointed by the City Council to serve as City Clerk on October 27, 2021.

John Moosey was appointed by the council to serve as City Manager on June 15, 2020.

Gina Davis was hired as the City of Palmer Finance Director on April 24, 2017.

Administration's Recommendation:

Approve Resolution No. 23-006

LEGISLATIVE HISTORY

Introduced by: Manager Moosey

Date: January 24, 2023

Action:

Vote:

Yes:

No:

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CITY OF PALMER, ALASKA

Resolution No. 23-006

A Resolution of the Palmer City Council Designating Authorized Signatures for Check Signing Affecting Any and All Disbursements of the City Monies and Designating City Representatives Who Are Authorized and Empowered to Execute and Deliver All Documentation and Instructions on City Investment Accounts

WHEREAS, Steve Carrington was elected as Mayor of the City of Palmer on October 4, 2022; and

WHEREAS, Shelly Acteson was appointed by the council to serve as City Clerk on October 27, 2021; and

WHEREAS, John Moosey was appointed by the council to serve as City Manager on June 15, 2020; and

WHEREAS, Gina Davis was hired as the City of Palmer Finance Director on April 24, 2017.

NOW, THEREFORE, BE IT RESOLVED by the Palmer City Council hereby makes effective January 24, 2023, two of the following signatures will be placed on each check and the following individuals are authorized and empowered to execute and deliver all documentation and instruction on City Investment Accounts:

1. Steve Carrington
2. Shelly Acteson
3. John Moosey
4. Gina Davis

Approved by the Palmer City Council this ____ day of _____, 2023.

Steve Carrington, Mayor

Shelly M. Acteson, CMC, City Clerk

**City of Palmer
Resolution No. 23-007**

Subject: Appropriation of Funds in the Principal Amount Not to Exceed \$206,460.00 for the Purchase of a New Loader Mounted Snow Blower from BSI Equipment LLC For Palmer Roads as a Direct Replacement for the Existing 42-year-old Loader Mounted Snow Blower

Agenda of: January 24, 2023

Council Action: **Approved** **Amended:** _____
 Defeated

Originator Information:

Originator: Jude Bilafer, Director of Public Works

Department Review:

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
X	Finance	<i>[Signature]</i>	01/11/2023
_____	Fire	_____	_____
_____	Police	_____	_____
X	Public Works	<i>[Signature]</i>	01/09/2023

Certification of Funds:

Total amount of funds listed in this legislation: \$ **206,460.00**

This legislation (√):

- Creates revenue in the amount of: \$ _____
- X Creates expenditure in the amount of: \$ 206,460.00
- Creates a saving in the amount of: \$ _____
- Has no fiscal impact

Funds are (√):

- Budgeted Line item(s): 09-01-10-6054
- X Not budgeted

Director of Finance Signature: *[Signature]*

Approved for Presentation By:

	Signature:	Remarks:
City Manager	<i>[Signature]</i>	_____
City Attorney	_____	_____
City Clerk	_____	_____

Attachment(s):

1. RESO No. 23-007
2. RPM220 Loader Mounted Snow Blower Proposal & Specification Sheets
3. RPM220 Snow Blower Product Brochure

Summary Statement/Background:

This resolution requests the authorization to purchase one new RPM220 Loader Mounted Snow Blower from BSI Equipment, LLC.

The City needs to replace its existing snow blowers. The age of these blowers makes them unreliable, and parts are extremely difficult to find. This new blower will replace a blower that is 42 years old. This new blower will be used to aid the city in the clearing of city streets, parking lots, and snow dumps.

The City of Palmer Administration chose this snow blower as a direct replacement of the oldest existing unit and to take advantage of the existing Sourcewell Government contract.

3.21.230 Governmental and proprietary procurements.

A. The purchasing officer may contract, without the use of the competitive source selection procedures of this chapter, for the following supplies, services, professional services, or construction:

1. For contracts, including reimbursable agreements, with federal, state, or local units of government or utility provider where the city has a financial responsibility or beneficial interest in entering into an agreement.
2. For contracts issued pursuant to any federal, state, or local government contract where the city is an authorized user, or where the resulting contractor agrees to extend the same terms, conditions, and pricing to the city as those awarded under the original contract, all in accordance with PMC 3.21.240. Such agreements shall be limited to those contracts where the award is issued pursuant to a formally advertised solicitation.
3. For contracts where the purchasing officer determines in writing that the city's requirements reasonably limit the source for the supplies, services, professional service, or construction to one person.

B. All contract awards under this section, and any amendments thereto, shall be subject to applicable approval requirements of PMC 3.21.090 prior to execution.

C. No contractor may provide supplies, services, professional services, or construction to the city before the applicable requirements of this section are first satisfied. (Ord. 644 § 4, 2004)

The funds to purchase this snow blower will come from the General Fund unassigned fund balance. Unaudited estimated year end 2022 General Fund unassigned fund balance is just under \$8 million.

Administration's Recommendation:

Approve Resolution No. 23-007.

LEGISLATIVE HISTORY

Introduced by: Manager Moosey
Date: January 24, 2023
Public Hearing:
Action:
Vote:

Yes:	No:

CITY OF PALMER, ALASKA

Resolution No. 23-007

A Resolution of the Palmer City Council Appropriating Funds for the Principal Amount Not to Exceed \$206,460 for the Purchase of a New Loader Mounted Snow Blower from BSI Equipment, LLC for Palmer Roads as a Direct Replacement for the Existing 42-year-old Loader Mounted Snow Blower

WHEREAS, the City of Palmer, Alaska (the "City") is a home rule city and under Section 11 of Article X of the Alaska Constitution may exercise all legislative power not prohibited by law or the charter of the City, and the City has determined that the matters set forth in this resolution are not prohibited by law or the charter; and

WHEREAS, the City has a snow blower that is 42 years old and cannot keep up with the increased demands; and

WHEREAS, the City's oldest snow blower is unreliable, frequently experiences significant mechanical breakdowns, and incurs long delays when ordering repair/replacement parts; and

WHEREAS, it is necessary and in the best interest of the City and its residents that the City authorize the funds from the General Fund unassigned fund balance for the purchase of a new Loader Mounted Snow Blower.

NOW, THEREFORE, BE IT RESOLVED by the Palmer City Council hereby appropriates funding from the General Fund unassigned fund balance for the purchase of a new Loader Mounted Snow Blower in an amount not to exceed \$206,460.00

Approved by the Palmer City Council this _____ day of _____, 2023.

Steve Carrington, Mayor

Shelly M. Acteson, CMC, City Clerk



2009 Spar Avenue Anchorage, AK 99501

Quote Date: 12/20/2022
 Prepared By: Jim Lackey
 Cell: (907) 841-9999
 Email: jlackey@bsiequipment.com

QUOTE FOR: City of Palmer
 CONTACT: Greg Wickham
 PHONE: 907-863-0742
 EMAIL: gwickham@palmerak.org

QUOTATION
 QUOTE VALID THROUGH
 12/30/2022

**New RPM220 Loader Mounted Snow Blower
 to be Installed on Customer Supplied Case 721/821 Wheel Loader
 In Accordance with SOA/SEF Contract CA2337-22**

- RPM220 – 3000 TPH, Dual Auger
- 300HP CAT C7.1 Tier IV Engine
- Telescoping Chute 135 1/2" to 153 1/2" w/ Chute Lights
- Wireless Radio Remote Control w/ Hardwire Backup
- Hooks to Match Existing Early WBM Coupler
- Chute Lights
- Radiator Blanket
- Air Intake Kit
- Ice Cutters
- DEF Blanket & Heated Tank
- Block Heater
- Spares -
- 25 Sets of Shear Pins, 1 Set of Skid Shoes, 1 Spare Drive Belt, 1 Spare Auger Belt
- Freight – Factory to Tacoma, WA

- ✚ PDI Included
- ✚ Estimated Delivery of Mid-February 2023 to AK.

Contract Price: \$ 190,400.00
Loading Chute: \$ 5,500.00
Wireless Remote Control: \$ 3,580.00

Freight – Tacoma, WA to Anchorage, AK: \$ 6,500.00
Coupler Freight – Tacoma, WA to Anchorage, AK: \$ 480.00

Total Purchase Price: \$206,460.00
FOB Anchorage, AK

Disclaimer: If any Material or Fuel Surcharges are incurred, through no fault of the Contractor, they will be passed through to the customer. Supporting back-up to Validate Increase(s) would be supplied.

 Signature

 Date

CONTRACT AWARD CA2337-22

SECTIONS:

SECTION I – TERMS AND CONDITIONS
SECTION II – SPECIFICATIONS
SECTION III – PRICE SCHEDULE

CONTRACTOR:
BSI EQUIPMENT
Contact: Jim Lackey
(907) 841-9999

Alaska Business License No: 2099802

Date of Contract: April 26, 2022
Contract Expiration: April 25, 2025
Estimated Value of Initial Term: \$200,000.00

CONTRACTING AUTHORITY:


State of Alaska
HQ, State Equipment Fleet
5420 Dr. MLK Jr. Avenue
Anchorage, AK 99507

CONTRACTING OFFICER:

Kristi Futrel
(907) 269-0793
Kristi.Futrel@alaska.Gov

Contracting Authority Name & Title:

Kristi Futrel, Contracting Officer IV



SECTION III
BID SCHEDULE

BID SCHEDULE:

Item #	Unit	Description	Total Amount
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1	ea.	1,700 Tons per Hour Loader Mounted Blower	\$190,400.00
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Year, Make & Model Offered:

2022 RPM Tech RPM220

OPTIONAL ITEMS- PRICING REQUIRED

207.0		Spot Casting/Loading Chute	\$5,500.00
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210.0		Training	\$2,500.00
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214.0		Diagnostic Software	Included
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The actual F.O.B. point for all items purchased under this contract is the final destination anywhere within the State of Alaska. Ownership of and title to the ordered items remains with the contractor until the items have been delivered at their final destination and are accepted by the State.

For pricing purposes, the F.O.B. point is dockside Seattle/Tacoma.

The cost of shipping and delivery for orders beyond the limits of the Seattle/Tacoma dock will be handled as follows. The contractor will prepay the shipping and delivery charges to any destination named by the State in its order. The contractor will charge-back those shipping and delivery charges to the State as a separate line item on the State's invoice. All shipping charges over \$100 must be documented by a copy of the actual shipping invoice and received with the invoice charge to the State.

Required Delivery: Maximum 220 days after receipt of order (ARO).

RPM220

Two Stage Loader-Mounted Snow Blower

- ▶ Up to 3,000 tons/hour
- ▶ Telescopic and side chutes
- ▶ Reliable, high-performance transmission
- ▶ Tier 4 Final Stage 5 engine
- ▶ Ultra-sturdy construction



Watch Video



Actual product may vary from photos due to continuous product enhancement.



Uncompromising Performance and Reliability

The RPM220 is a two phase loader-mounted snow blower for medium to large size wheel loaders. This self-contained model provides better performance and reliability than other available blowers of similar size.

The RPM220 is equipped with an efficient power train providing an outstanding snow-clearing rate of 3,000 tons/hour. The high-performance transmission system is designed to use the engine's full power while minimizing energy losses and maintenance.

A Vigorous Engine

The RPM220 is powered by a 225 kW (300 hp) dual certified Tier 4 Final Stage 5 Diesel engine equipped with particle post-treatment technology allowing fast engine recovery.

- Uncompromising performance
- Fuel efficient
- Quiet



A High-Performance Transmission

Designed with as few components as possible, the RPM220 transmission is very reliable and transfers maximum power from the engine. The transmission includes a single gearbox, which minimizes energy loss. Most blowers on the market have as many as three gearboxes and thus require a more powerful engine to compensate for performance.

- Highly reliable
- Optimal power transfer
- Fewer critical parts
- Low maintenance costs



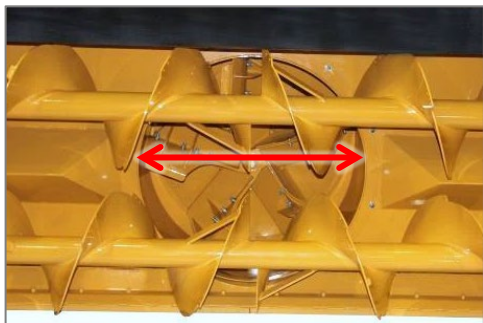
Belt Drive System

The RPM220 belt drive system provides many advantages over a chain drive as well as greater shock resistance.

- Transfers up to 98% of engine power
- Longer service life
- No oil bath
- No risk of leaks
- Reduces replacement of shear bolts
- Minimizes interruptions and down time

RPM220





An Effective Impeller

With its large impeller casing featuring an unrestricted intake, more snow is fed to the impeller blades thus better productivity.

- Blows a higher volume of snow
- Makes full use of engine power



Optional color screen

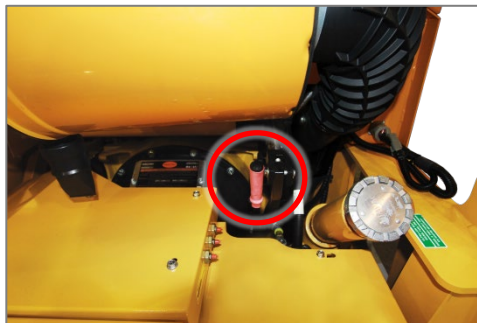
Intuitive Operation

The large display screen gives the operator a fast read of the blower's operating parameters. An easy-to-use joystick controls all functions.

Easy Maintenance

The tilt-up engine cowling, swing doors grease zerks, and well-thought-out mechanical design provide easy access to main components or parts requiring regular maintenance, such as:

- Oil and fuel filters
- Hydraulic oil tank
- Radiator
- Shear bolts
- Gear box



Emergency Clutch Engagement

In the event of a clutch failure, a lever allows for its manual activation to let you finish the job.



The Most Rugged Frame

The triangular frame design composed of two (2) oversize beams on each side, maintains the structure integrity during hard work and makes it more resistant to impacts. RPM Tech's snow blowers are built to last!



The RPM220 is ideal for:

- Municipalities
- Snow removal contractors
- Regional airports
- Railway companies

RPM Tech Advantages

- Proven reliability and service life
- Designed for extended periods of hard use
- Heavy-duty construction resists deformation
- Engine design audited by Caterpillar®
- Weather-resistant electrical components
- More than 55 years of experience designing and manufacturing snow-removal equipment

Summary Technical Specifications – RPM220

Up to 3,000 tons/hour capacity¹

Casting¹: Up to 46 m (150 ft)

Clears fresh, heavy, and hard-packed snow

DIMENSIONS

- Cutting width: 2795 mm (110 in.)
- Overall height: 3442 mm (135 ½ in.) with standard telescopic chute retracted
- Overall length: 2279 mm (89¾ in.) with steering vanes and without female coupler
- Working height: 1321 mm (52 in.)
- Weight: 4500 kg (9920 lb) approx. with full fuel tank. Complies with SAAQ classes 1 and 6

AUGERS

- Two (2) interchangeable 510 mm (20 in.) diameter full flight augers welded in one piece

IMPELLER AND IMPELLER CASING

- 990 mm (39 in.) diameter impeller
- Five (5) bolted concave blades
- Impeller casing:
 - Inside diameter: 990 mm (39 in.)
 - Intake diameter: 972 mm (38¼ in.)
 - Depth: 349 mm (13¾ in.)
 - Volume of 268.6 liters (71 usgal)
 - 145° rotation
- Side casting¹: Up to 46 m (150 ft)

STANDARD TELESCOPIC CHUTE

- Adjustable height from 3442 to 3899 mm (135 ½ to 153 ½ in.)
- Extension: 457 mm (18 in.) hydraulically activated
- Rotation: 300° minimum
- Casting¹: 1 to 16 m (3 to 50 ft)

ENGINE

- 225 kW (300 hp) C7.1 Caterpillar® dual certified Tier 4 Final Stage 5, turbocharged Diesel engine
- Winter starting aid: 1000 W block heater and glow plugs

TRANSMISSION

- Belt transmission system with no oil bath
- One (1) gear box
- Two (2) shear bolt assemblies protect the gear box and transmission shaft.

Clutch

- Twin Disc® make
- Greasing system easily accessible

FUEL TANK

- 300 L (79 gal) steel tank

CHASSIS

- Fully welded sturdy steel construction

FIXED STEERING VANES

- Height: 2,438 mm (96 in.)

ELECTRICAL SYSTEM

- Sealed 12 V, 100 A alternator
- Two (2) maintenance-free 2250 CCA batteries

CONTROLS AND INSTRUMENTATION

- Heavy-duty Sauer Danfoss PLUS+1 control system
- High resolution LCD grayscale display screen
- Joystick with integrated functions

SKATES AND SCRAPER BLADES

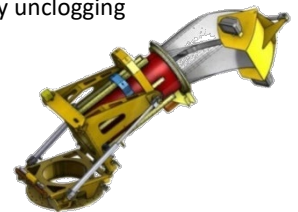
- Eight (8) abrasion resistant Trimay® skates under the unit
- Two (2) 44W steel reversible scraper blades

ACCESSORIES INCLUDED

- Radiator blanket cover
- DEF tank heater

OPTIONAL EQUIPMENT (SHORT LIST)

- Wireless remote control system
- 2946 mm (116 in.) cutting width steering vanes
- Arctic lubrication kit for constant temp. below -25°C (-13°F)
- Battery and/or hydraulic oil heater
- Bolted-on ice breakers
- Variable air flow fan
- Complete female quick coupler system
- Work lights on body and/or chute (LED or Halogen)
- Inclinable hydraulic tilt chute for easy unclogging



Tenco Inc. reserves the right to modify or discontinue any design, specifications, characteristics, model, or accessory without notice.

¹ Depending on snow conditions

Contact your representative for full details



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**City of Palmer
Action Memorandum No. 23-008**

Subject: Selecting the Golden Heart Lifetime Achievement Award Recipient(s)

Agenda of: January 24, 2023

Council Action: **Approved** **Amended:** _____
 Defeated

Originator Information:

Originator: Mayor Carrington via City Clerk

Department Review:

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
_____	Finance	_____	_____
_____	Fire	_____	_____
_____	Police	_____	_____
_____	Public Works	_____	_____

Certification of Funds:

Total amount of funds listed in this legislation: \$ **0.00**

This legislation (√):

- Creates revenue in the amount of: \$ _____
- Creates expenditure in the amount of: \$ _____
- Creates a saving in the amount of: \$ _____
- Has no fiscal impact

Funds are (√):

- Budgeted Line item(s): _____
- Not budgeted

Director of Finance Signature: 

Approved for Presentation By:

Signature:	Remarks:
City Manager _____	_____
City Attorney _____	_____
City Clerk _____	_____

Attachment(s):

1. None

Summary Statement/Background:

Palmer Municipal Code 2.04.150 States:

The purpose of the Golden Heart Lifetime Achievement Award is to honor a member of the Palmer community that has exhibited kindness, passion, and the unwavering pioneering spirit of Palmer.

A. The council shall submit nominations on or before the second meeting of January and select a winner at the second meeting of January.

B. The mayor shall present the award to the selected award winner, the week of February 14th. (Ord. 13-013 § 3, 2013)

To date, the following person has been nominated to receive the Golden Heart Lifetime Achievement Award:

- Ron Richards

Administration's Recommendation:

Approve Action Memorandum No. 23-008.