



# City of Palmer

MTA Events Center  
1317 S. Kerry Weiland Ct.  
Palmer, AK 99645-5805

Phone: 907-746-4231 • Fax: 907-746-3570



## MTA Events Center Alcohol Questionnaire & Special Regulations

Applicant: \_\_\_\_\_

Rental date(s): \_\_\_\_\_

|   |     |                          |    |                          |
|---|-----|--------------------------|----|--------------------------|
| <b>During the rental period, will alcohol be on the MTA Events Center premises? ✓</b>             | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| <b>During the rental period, will alcohol be <u>sold</u> on the MTA Events Center premises? ✓</b> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |

If alcohol is to be sold on the premises, the renter shall comply with all laws of the State of Alaska, to include without limitation AS 04.11.230. The renter shall hire a person holding a valid caterer's permit for the event. Not less than five (5) days before the rental date, the caterer's insurance agent must deliver to the MTA Events Center a Certificate of Insurance verifying the caterer's Liquor Liability insurance in the minimum amount of \$1,000,000 and General Liability insurance in the minimum amount of \$1,000,000. The City shall be listed as an additional insured for both policies.

If alcohol is to be on the premises, whether sold or not, the renter shall assume all responsibility for and hold harmless, indemnify and defend the City from and against any and all liability, claims or causes of action for all bodily injury or property damage arising out of or related to in any way the consumption of alcohol on the premises. The City is not responsible for or liable for monitoring alcohol consumption or sales. In addition, to the extent allowed by law, the renter assumes all responsibility and liability for guests and their actions that may result in harm to themselves, others, or property of the City or of others.

If renter is an organization or group, then the signer, individually, is jointly and severally liable with the organization or group for the renter's obligation to the City.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Driver's Lic./State ID #: \_\_\_\_\_

**Business licenses are required for all vendors operating within city limits.  
Contact City Hall at 745-3271 for further information.**